

4-H CLUB MEMBER/VOLUNTEER SUMMARY

Name of Club _____ 4-H Year _____

OFFICERS IN OUR CLUB

President _____
 Vice President _____
 Secretary _____
 Treasurer _____
 Reporter _____
 Other (list) _____
 Other (list) _____

CLUB LEADERS

Enrolled Adult Leaders

Name	Project or Leadership Role	Phone

Enrolled Youth Leaders

Name	Project or Leadership Role	Phone

1. _____
2. _____
3. _____
4. _____
5. _____

6. _____
7. _____
8. _____
9. _____
10. _____

Members Graduating this Club Year

1. _____
2. _____
3. _____
4. _____

5. _____
6. _____

CLUB PARTICIPATION SUMMARY 4-H YEAR _____
CHECK WHERE ACTIVITY WAS CARRIED OUT

Activity & Description	At Club	County	District	State	National
Speaking					
Demonstrations					
Music					
Drama					
Recreation					
Health/Safety					
Community Service					
History & Heritage					
Conservation					
Other _____					
Other _____					
Other _____					

Number of Record Books Turned In This Year _____

Number of Members Recommended for Achievement in 4-H This Year _____

Number of Members Recommended for Special Project Achievement _____

VERIFICATION SIGNATURES

We verify the records submitted are accurate and have been completed to the best of our ability.

Club President _____

Club Secretary _____

Other _____

Club Vice President _____

Club Treasurer _____

Organizational Leader _____