

Our Club Picture

4-H CLUB MEMBER/VOLUNTEER SUMMARY

Name of Club _____ 4-H Year _____

OFFICERS IN OUR CLUB

President _____
 Vice President _____
 Secretary _____
 Treasurer _____
 Reporter _____
 Other (list) _____
 Other (list) _____

CLUB LEADERS

Enrolled Adult Leaders

Name	Project or Leadership Role	Phone

Enrolled Youth Leaders

Name	Project or Leadership Role	Phone

1. _____
2. _____
3. _____
4. _____
5. _____

6. _____
7. _____
8. _____
9. _____
10. _____

Members Graduating this Club Year

1. _____
2. _____
3. _____
4. _____

5. _____
6. _____

CLUB PARTICIPATION SUMMARY 4-H YEAR _____
CHECK WHERE ACTIVITY WAS CARRIED OUT

Activity & Description	At Club	County	District	State	National
Speaking					
Demonstrations					
Music					
Drama					
Recreation					
Health/Safety					
Community Service					
History & Heritage					
Conservation					
Other _____					
Other _____					
Other _____					

Number of Record Books Turned In This Year _____

Number of Members Recommended for Achievement in 4-H This Year _____

Number of Members Recommended for Special Project Achievement _____

VERIFICATION SIGNATURES

We verify the records submitted are accurate and have been completed to the best of our ability.

Club President _____

Club Secretary _____

Other _____

Club Vice President _____

Club Treasurer _____

Organizational Leader _____

Club Story

Tell your club story through pictures (with captions) and newspaper clippings. Add pages as needed.



Month	
Project Work (Demonstrations, judging, etc.)	Other Activities (Music, health, safety, drama, etc.)

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MINUTES OF CLUB MEETING

Name of 4-H Club: _____

Date: _____ Time: _____ Place: _____

Present: Youth _____ Adults _____ Visitors _____ Checking/Saving Account Balance: _____

Correspondence:

Ongoing Business:

New Business:

Topics for Next meeting:

Please take a picture of minutes *before* leaving meeting and email to
julie.diepenbrock@wisc.edu OR text to 608-381-2435



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