

PRICE COUNTY 4-H NEWSLETTER



January/February 2023

MISSION OF THE PRICE COUNTY 4-H PROGRAM

*The Price County 4-H
Program will provide many
learning experiences through
the cooperation and
leadership of both the youth
members and adult leaders.*



Price County Website

price.extension.wisc.edu



4HPriceCounty

Phone:

Office: 715-339-2555

Julie's cell: 608-381-2435

Email:

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Office Hours:

M, W, TH 8am-1:30pm

Access 4HOnline at

v2.4honline.com



Here's hoping the holiday season was a great time with family and friends! Many clubs in Price County had Christmas parties and activities which are great for building that sense of belonging that we value in 4-H. 2022 was a much better year in Price County 4-H than 2020 or 2021! Several events are already being planned for 2023. Annual Leader Training and Club Officer Training on Sunday, January 22 will be fun! Bring your ideas of how we can make Price County 4-H even better. Mark your calendars for the Family Fun Day at Christie Mountain on Saturday, January 28. Project Fun Day and other events are in the works for Spring. 4-H Day Camps (K-5th grade) and Summer Camp (grades 3-7) are already being planned for summer. And of course, the Price County Fair (August 23-27) is a great time to showcase your 4-H projects from the year. Be sure to check out our monthly Email Blasts and Price County 4-H Facebook page for the most current opportunities in 4-H.

Have a wonderful 4-H year in 2023!!

Julie S. Diepenbrock

Price County 4-H Program Educator

PRICE COUNTY 4-H CLUBS

Phillips Area

* Restless Rascals— *Natalie DeLeasky*-- 715-891-5076—natnchad916@gmail.com

Park Falls Area

* Flambeau 4-Leafers—*Arielle Hilgart*— 507-450-0118 —ariellechristianson@gmail.com

Kennan-Catawba Area

* KC-Clovers—*Linda Caylor*— 715-567-1010—hillsidedairyfarm@yahoo.com

* Barn Bums—*Michelle Drobniak*— 715-965-2532—dairyshowprincess@hotmail.com

Prentice/Ogema/Spirit/Brantwood Area

* Happy Hoboes – OPEN

* Hillbillies – *Ed & Mary Jo Ulrich*— 715-767-5404—mjulrich@yahoo.com

* Wilson Workers – *Rachel Hoffman*— 715-367-5636—hoffmrac@gmail.com

COUNTYWIDE PROJECT CONTACTS

Horse Project: Natalie DeLeasky 715-891-5076

Market Animal Sale: Wyatt Lebal 715-567-0662

Adult Leaders Association — All enrolled adult volunteers are a part of the Price County Adult Leaders Association. Each club should have a leader that represents their club at the meetings each month to help make decisions at the county level for the Price County 4-H Program and so they are able to report back to their club. The meetings are at 7pm on the 1st Monday of each month at the Extension office.

Club Leaders/Secretaries—Club meeting minutes should be sent to the Extension Office in a timely manner after each club meeting. You can take a picture & email to julie.diepenbrock@wisc.edu OR text to 608-381-2435

ATTENTION CLUBS: Send us your 4-H club activity photos, short articles, and thank yous, and we'll put them in the newsletter! Submit them at the Extension Office or e-mail Julie.diepenbrock@wisc.edu

Julie sends out bi-weekly email blasts with a lot of information about what is happening in 4-H. If you are not getting them please let us know and we will double check that we have the correct email address. Also, it would be best to add julie.diepenbrock@wisc.edu to your address book so the emails don't end up in your junk mailbox.



Join Price County 4-H for

FAMILY FUN DAY at **CHRISTIE MOUNTAIN**

Ski, Snowboard or Tube

Bruce, WI

Saturday, January 28

Ski/Snowboard 10 am-10 pm

Lift ticket \$30, Rental \$20, Helmet \$5

Per 4-H policy - All participants are required to wear a protective helmet with properly fitting chinstrap (regardless of the facility's policy).

Tubing 10 am-noon \$18

Price County Adult Leaders will cover up to
\$25 for each currently enrolled 4-H member &
approved volunteer.

Register @
tinyurl.com/ChristieMountain

Transportation not provided

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

Please register ASAP, so we can get the forms mailed to you. They need to be returned to the Extension office by January 23!



Have ideas on how we could make 4-H even better in Price County? Things 4-H has done before and you want to do again? Ideas for new things to do?

Come share your ideas!



ANNUAL LEADER & CLUB OFFICER TRAININGS

SUNDAY, JANUARY 22

4:00 pm

Price County Extension Office

"TO MAKE
THE BEST
BETTER"

An adult & youth leader from each club are required to attend, but ALL adults & youth leaders are invited to join in on the FUN.

Register in your 4-H Online Account

CLUB OFFICERS - YOU WON'T WANT TO MISS THIS!

There will be a **Grilled Cheese Sandwich** competition between clubs. Each club needs to bring an electric griddle or skillet & spatula. All ingredients will be provided.

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

VOLUNTEERS NEEDED FOR **Project Fun Day**

Adult Volunteers & Older 4-Hers -this is a great opportunity for you to share some of your skills with younger youth.

We are looking for Volunteers to lead a class. Ideas include: Wood burning, Painting, STEM projects, Group Games, Cookie/Cupcake Decorating, Baking, Yoga, Science, Making Bracelets, Fishing Lures, or almost ANY other youth hands-on learning activity for grades 5K-6th.

Project Fun Day is tentatively scheduled for April 1st at the Prentice School. The event runs from 9:00 am –2:00 pm. The building will be open for set up at 8:30 am. There are 3 sessions available, you can chose to lead one or more of these sessions. All supplies will be paid by the Price County 4-H Adult Leaders, so save your receipts if you need to be reimbursed. If you have any questions please contact the office at (715)339-2555

To volunteer register at tinyurl.com/ProjectFunDay2023



HAVE YOU RECEIVED YOUR VOLUNTEER APPROVAL EMAIL?

We currently have a large number of Volunteers who have not been approved yet for this year. Mostly it is the new [Title IX Training](#) (Sections 1 & 2 ONLY) that people just haven't completed. Instructions for this training

can be found at <https://4h.extension.wisc.edu/files/2022/03/Title-IX-Training-Instructions.pdf>

If you are missing the **Mandated Reporter Training in 4-H Online**, make sure you close out of the last page when you complete it or it will still show "incomplete"

Lastly, if you see the hands with a heart logo, it means your once every 4 years Background check needs to be completed. Please contact Julie.diepenbrock@wisc.edu with your most frequently checked email address so that it can be submitted again to **HireRight**, then check your email to complete & submit.

4-H SUMMER CAMP

JUNE 14-16

NORTHERN LAKES IMPACT CENTER - Rhinelander, WI

GRADES 3RD-7TH

Approximate cost \$90

Register in your 4-H Online account starting January 22



4-H summer camp is a great opportunity for youth. During camp there are countless

opportunities to participate in fun age appropriate programming, develop life skills such as leadership, responsibility, social skills, cooperation, teamwork, self-esteem, critical thinking, and so much more! We hope you will consider joining us for camp this summer to have a great experience that you'll remember for a lifetime! Camp activities also include paddling,

campfires,
Archery,
rock-climbing,
games,
swimming, etc.

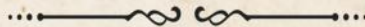


NOW RECRUITING SUMMER CAMP STAFF

JUNE 14-16, 2023

Counselors, Jr. Directors, & Adult Staff

Youth in 8-13th grade & adult volunteers are
encouraged to apply to be part of our 2023
summer camp mystery team



Join Us and Sign Up! Register Online
<https://bit.ly/Northern4hcampstaff2023>

TOP SECRET



For more information contact
Julie Diepenbrock 4-H Educator Price Co.
608-381-2435 or Julie.diepenbrock@wisc.edu





Share-a-Kid Program

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids to young people across the state each year.

This is a competitive statewide contest. The youth applicant will write an essay of 100

words or more about why they would like to have a dairy goat, how they are going to take care of her (food, shelter, and medical care), and if they have ever raised a goat. We also want to know why they want to raise a goat and what they love about goats. If the youth is new to raising goats, please include who your mentor is. This is a very competitive contest, and we want you to put a lot of effort into your essay. Spelling and content count. The essay can include drawings, photos, or anything special things that you would like to include. Please keep a copy of your essay because no essays will be returned. If you are selected as a winner of a kid, your essay will be given to the donor. While we make every attempt to award winners one of their breeds of choice, if those breeds are not available, the Wisconsin Dairy Goat Association reserves the right to offer another breed to the winner. Share-a-Kid winners are not required to give a doe kid back to the program, but we encourage them to do so.

Youth must be between the ages of 10 and 17 by January of this year to enter.

The deadline to submit your application/essay is by no later than April 1, 2023. All applicants will be notified of results by no later than May 1st, 2023. If you have any questions on this process, please contact Share-a-Kid Chair Andrew Puetz @ ANDREW.PUETZ@GMAIL.COM.

For rules and application visit <http://bit.ly/3VYU5ez>

Resources for Volunteers

Looking for resources to support your work as a 4-H volunteer? Check out these Wisconsin Positive Youth Development (PYD) resource libraries! You'll uncover everything from downloadable lesson plans and project tip sheets to ready-to-use, hands-on educational materials you can borrow! There's a treasure trove of materials just waiting to be discovered!

PYD MEDIA COLLECTION

A collection of free resources which can be borrowed for use in programming statewide. Mostly animal science, but some other project areas.

Sample Resources:

Hippology Charts, Learning Labs, DVD's, Skillathons, and Displays

<https://go.wisc.edu/1tnckj>

RESOURCE LIBRARY

A searchable library of resources related to 4-H community club organization, 4-H projects, youth-adult partnerships, and more.

The PYD Media Collection is also included in this mix.

Sample Resources:

Project Tip Sheets, Lesson Plans, Club Financial Report Forms, and PYD Media Collection Resources

<https://go.wisc.edu/emz3iw>



VOLUNTEER RESOURCES WEBSITE

A resource hub for youth leaders, club volunteers, project volunteers, and more.

Sample Resources:

Trainings, Marketing and Communication, Volunteer Recognition Opportunities, and Financial and Administrative Information

<https://go.wisc.edu/1271sv>



Extension
UNIVERSITY OF WISCONSIN-MADISON



National 4-H Shooting Sports **Quiz Bowl** - Jan. 16-20, 2023

Testing knowledge of: Archery, Shotgun, Muzzleloading, Rifle, Pistol, Hunting Skills, Western Heritage, General 4-H, STEM

Junior, Intermediate and Senior individual and team divisions

\$10/participant - Compete virtually anytime over a 5 day period

Study materials & Register:

<https://4-hshootingsports.org/quiz-bowl-study-materials/>



WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS

EDUCATIONAL PROGRAMMING 2023

January 9 - Why participating in knowledge and judging teams is important!

Join us to learn how to get involved, prepare, and learn about the advantages you gain from being involved in teams. Meats, Livestock, Quiz Bowl and Skillathon

Speakers: Scott Howard, Meyer Natural Foods (Columbia County alumni); Liz Gartman, Ag Instructor at Lakeshore Technical College (Sheboygan Co. alumni); Stephanie Witberler, Kansas State Student (Marathon Co. Alumni)

February 6 - Beef Live/Carcass Evaluation & Cookery

March 6 - Reproductive Technologies in Agriculture



SCAN ME

All events are free, virtual and
begin at 7 p.m. CST
Can meet county educational
requirements.



For more information & how to
register: <https://go.wisc.edu/tnq61h>



**GRADES 3-5
MARCH 17-19, 2023
UPHAM WOODS OUTDOOR LEARNING CENTER**

4-H Art Beat is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents, and leaders. Art Beat provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells.

The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Both youth and adult participants stay in the cabins on Cabin Hill. Parents are not required to attend, but are invited.

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/art-beat/>

WPA Offers Youth Pig Project Scholarships

The Wisconsin Pork Association is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.



4-H and FFA youth are eligible to apply for a \$100 scholarship used to offset costs associated with their 2023 pig project. Scholarships will be awarded in three age divisions: Ages 9-12, 13-15, and 16-19 (as of January 1, 2023). Through support from swine breeders and allied industry members throughout the state, our goal is to raise enough funds to support a minimum of 50 youth scholarships.

Interested youth may download the scholarship application form from www.wppa.org/youth-pig-project or call the WPA office at 608-723-7551 to have a copy mailed. Completed application forms must be emailed or postmarked no later than February 1, 2023.



**Price County Extension Office
Wednesday, April 19 6:30 pm**





UW – MADISON EXTENSION

104 S Eyder Ave. Room 240

Phillips, WI 54555

Purpose Statement

*"We teach, learn, lead and serve,
connecting people with the University of
Wisconsin, and engaging with them in
transforming lives and communities."*

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