



Price County 4-H

NEWSLETTER

May/June 2023

MISSION OF THE PRICE COUNTY 4-H PROGRAM

The Price County 4-H Program will provide many learning experiences through the cooperation and leadership of both the youth members and adult leaders.



Price County Website

price.extension.wisc.edu



4HPriceCounty

Phone:

Office: 715-339-2555

Julie's cell: 608-381-2435

Email:

julie.diepenbrock@wisc.edu

danielle.preston@co.price.wi.us

Office Hours:

M, W, TH 8am-1:30pm

Access 4HOnline at

v2.4honline.com

Dear 4-H Families and Friends:

Weather has been kinda crazy so I'm still wondering if we will have a Spring or go straight to summer. 4-H and the Extension office are offering several programs this summer, and we can't wait to see you at the events!

4-H is a great program all year round, but summer is my favorite 4-H season! Youth K-5th grade, plan to join me for a Day Camp at one of the 4 locations in Price County. We will have a variety of activities you will enjoy! Youth 3rd-7th grade, it's not too late to decide to go to Summer Camp - 3 days/2 nights for only \$75 for the 1st youth, \$50 for 2nd or more (thanks to the generosity of our 4-H Leaders). You will make good friends and great memories. Join us at the Price County libraries as we present a 4-H program based around their theme. Older youth—Summer Academy in Madison should be super cool. And, of course, spend time getting those projects ready for the fair.

Between summer camps, the Price County Fair, family time, and vacations, don't forget to get started on your 4-H Record Book! Reflecting on your year of learning is a huge part of being a 4-H member and summer will (hopefully) provide time for you to think about all of the great 4-H activities and achievements you have done over the last year. You can find the record book pages on the Price County Extension website on the 4-H page or stop by the office to pick some up.

With all of the summer plans, be sure to check for any deadlines or due dates for any paperwork, registrations, or orientations. As always, if you have any questions please reach out to our office for help.

Julie Diepenbrock
Price County 4-H Program Educator

PRICE COUNTY 4-H CLUBS

Phillips Area

* Restless Rascals– *Natalie DeLeasky*-- 715-891-5076—*natnchad916@gmail.com*

Park Falls Area

* Flambeau 4-Leafers-*Arielle Hilgart*— 507-450-0118 —*ariellechristianson@gmail.com*

Kennan-Catawba Area

* *KC-Clovers-Linda Caylor*– 715-567-1010—*hillsidedairyfarm@yahoo.com*

* *Barn Bums-Michelle Drobniak*– 715-965-2532—*dairyshowprincess@hotmail.com*

Prentice/Ogema/Spirit/Brantwood Area

* Happy Hoboes – *OPEN*

* Hillbillies – *Ed & Mary Jo Ulrich*– 715-767-5404—*mjulrich@yahoo.com*

* Wilson Workers – *Rachel Hoffman*– 715-367-5636—*hoffmrac@gmail.com*

COUNTYWIDE PROJECT CONTACTS

Horse Project: *Natalie DeLeasky* 715-891-5076

Market Animal Sale: *Wyatt Lebal* 715-567-0662

Adult Leaders Association

— All enrolled adult volunteers are a part of the Price County Adult Leaders Association. Each club should have a leader that represents their club at the meetings each month to help make decisions at the county level for the Price County 4-H Program and so they are able to report back to their club. The meetings are at 7pm on the 1st Monday of each month at the Extension office.



August 11-12, 2023 @ the Spirit Town Hall

***If anyone is interested in participating in this fair,
please let Julie know by MAY 12.***



August 23-27, 2023

Entries due July 17

Visit pricecountyfair.com for updated
premium book

4-H SUMMER CAMP

Leadership in the Outdoors:
Unlock the Mystery



June 14-16

Northern Lakes Impact Center
Rhineland, WI



3rd-7th grade youth

**Cost: \$75 for 1st youth, \$50 for
2nd or more in same family**

(Do not need to be a 4-H Member to attend)

Register in 4-H Online

Deadline May 12

CONNECTIONS WILL BE MADE WITH YOUTH
FROM LANGLADE, TAYLOR, PRICE AND
ONEIDA COUNTIES

Questions? Contact Julie at 608-381-2435
julie.diepenbrock@wisc.edu



Extension
UNIVERSITY OF WISCONSIN-MADISON

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an

PRICE COUNTY 4-H SUMMER DAY CAMP

Activities
Include

FUN & CREATIVE OUTDOOR ACTIVITIES FOR
YOUTH IN 5K-5TH GRADE...IN 4-H OR NOT!

9:00am-3:30pm

Cost \$10

Includes lunch

- June 29 - Phillips
Solberg Lake County Park
- July 11 - Park Falls
Smith Lake County Park
- July 18 - Kennan
Big Falls County Park
- July 20 - Ogema
Timms Hill County Park



Join us at as many as you want, however
each day camp will have the same activities.

For information on how to register visit
price.extension.wisc.edu



or scan the QR code with your phone's camera



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JOIN PRICE COUNTY 4-H FOR

YOUTH ART DAY

JUNE 22, 2023

9:00AM-3:00PM

PRICE COUNTY EXTENSION
104 S EYDER AVE - PHILLIPS

Open to all
youth in 4-H
or not but
must be
AGE 10+

Youth will take home 3 completed projects to enter in the fair.

PROJECTS INCLUDE:

COST \$20
includes lunch

PAINT POURING
PAINT A GOURD BIRDHOUSE
SEW A JAPANESE KNOT BAG

Space is limited so register now!
DEADLINE JUNE 7

**Register in your 4-H Online account. For information on how
to create one without registering for 4-H visit
price.extension.wisc.edu OR scan the QR code.**



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.



LEGO ROBOTICS!

All youth 2nd-6th grades are invited and encouraged to join in the fun and learning. We will get together to build and learn using our LEGO WeDo Kits! If you love building and creating, this is a great opportunity for you!

Register in your 4-H Online account.

For information on how to create one without registering for 4-H visit price.extension.wisc.edu OR

COST: FREE!



SATURDAY, MAY 13

9-10:30 AM

**NORMAL BUILDING ~ 2ND FLOOR
104 S EYDER AVE ~ PHILLIPS**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

MARKET ANIMAL

Upcoming Meetings



Lambs

Monday, May 8

7:00 pm

Extension Conference Room



Come join us for
Lamb Trivia and
make a lamb halter!

RSVP to Becky

rdenzine@gmail.com or

715-360-2677

Poultry

Saturday, May 13

11:00am

Extension Conference Room



Come join us for
Poultry Bingo!

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.



Price County 4-H Youth Archery

Youth do not need to be a 4-H member to participate, but must be in at least 3rd grade. You do not need to own your own equipment, we have all equipment needed.

Safety will be emphasized and all youth will participate in a safety session before the first session. *Participants must have a parent and/or guardian present the first night.*

Our 4-H Shooting Sports instructors are certified volunteers who will provide a safe and enjoyable environment for youth to learn shooting sports skills.

Tuesday & Thursday
May 9 - June 1
6 - 8 pm

Youth Building at the Price County Fairgrounds

\$6 for 4-H Members

\$10 for Non-Members

Register
in 4-H Online

For more information on how to register visit

price.extension.wisc.edu

or scan the QR code with your phone's camera.



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YOUTH 3rd Grade +

4-H Photography Project Meetings

Bring whatever camera you have,
even a cell phone.



June 6

1. Composition

What makes a good photo?
How to change the
composition to improve your
photos.

June 13

2. Nature Photography

Learn how to take photos of
nature, followed by a photo
scavenger hunt



June 20

3. Outdoor Portraits

Will talk about how lighting and
background choice are
important for great portraits.
Then we will practice by taking
portraits of each other.

June 27

4. Forced Perspective

Bring a favorite small toy for
this fun project.

Every Tuesday in June at 6 pm
Tuscobia Trailhead Park
in Park Falls

Register in your 4-H Online Account

Sew your own

BUCKET HAT

Saturday, May 13

Price County Extension
104 S Eyder Ave ~ Phillips

FREE!

1:00-3:30pm

Limited to 6 participants

All participants, please bring someone to help you.

All materials and sewing machines provided

Register in your 4-H Online account.

Deadline May 12th



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2023



INTERSTATE LIVESTOCK YOUTH SHOW



SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI

Sheep and Goats will be shown out of trailers

A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

<https://forms.gle/SM5BEV9RetJ4C77UA>

NO Camping Available

***SATURDAY JUNE 17**
Show Day Schedule

Check-in 7:30 - **Ends at 8:30**

Weigh In 8:30
Livestock Quiz 9:30
Judging 10:00

Goat Show Start - 11:30
Sheep, Beef Shows Begin - 12:00
Starting with Showmanship

For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net
Sheep - Anna Strabel (952) 594-0073 bozo_garden@yahoo.com
Goats - Jeanne Alling (715) 553-2488 jeannealling77@gmail.com
Beef - Craig Scholz (612) 751-3236 ekscholz6869@hotmail.com



Senior Spotlight



Congratulations

JACKSON GRENDYS



Wilson Workers 4-H Club
13 Year Member

Favorite 4-H Project/Memory

My favorite project was the Market Animal Sale project. I enjoyed hanging out in the barn & showing my pig.

Favorite 4-H Activity

American Spirit Trip & going to all the different destinations.



What are some of your 4-H accomplishments?

I'm proud of learning new skills through 4H.

I am also proud of the special merits I have received at the fair.

What's Next?

Attend Chippewa Valley Technical College for Gas Utility Service and Construction

"I'D LIKE TO THANK ALL THE PEOPLE IN 4H WHO HAVE HELPED ME ALONG THE WAY." - JACKSON GRENDYS

Congratulations

JONATHON GRENDYS



Wilson Workers 4-H Club
13 Year Member

Favorite 4-H Memory

Camping with my family at the fair when I participated in the Market Animal Sale project

Favorite 4-H Activity

American Spirit Trip I enjoyed traveling & seeing all the sights.



What are some of your 4-H accomplishments?

American Spirit East trip
Getting a state plaque for my RC car project.

Making friends that have the same interests even though they are from a different part of the state.

What's Next?

Attend Northcentral Technical College for Mechanical Engineering Design Technology

Statewide Educational Experiences

SCHOLARSHIP FUND

WISCONSIN 4-H FOUNDATION



Providing access to...





Fall Forum Space Camp Summer Academy

...and so much more!

Apply easily & confidentially #Opportunity4All

Thanks to generous support from the 4-H Foundation, a pool of funds for youth to participate in Statewide Educational Experiences. This money will be given out as needs-based scholarships for youth to participate in a variety of programs including travel, leadership, arts, and animal science opportunities. This funding is separate from any County scholarship that they may apply for,

and any youth who is participating in a Statewide Educational Experience may apply. You can find full information on the scholarship along with the form for youth apply on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/statewide-scholarships/>.

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Dates

WOOD CO. - JUNE 9TH

IOWA CO. (DAIRY ONLY) - JUNE 16TH

CRAWFORD CO. (LIVESTOCK ONLY) - JUNE 26TH

BARRON CO. - JUNE 28TH

REGISTRATION INFORMATION COMING SOON!





Interested in entering at the WI State Fair? Check out their website for the all the latest updates as they become available. <https://wistatefair.com/competitions/junior-livestock/>

Congratulations!

TO OUR CULTURAL ARTS
WINNERS!



AUDRINA DAMROW

SOLO

"Scarborough Fair"

FLAMBEAU 4-LEAFERS

Paige

Blake

Libbie

Lydia

Ellie

Ian

SKIT

"The Unbirthday Song"

2023

PRICE COUNTY
4-H ADULT LEADERS

Scholarship
recipients

JACKSON GRENDYS

JONATHON GRENDYS

Best wishes for a bright future!



Check your 4-H Online Account!

We are seeing a few areas where youth or adults have not completed their 4-H online enrollments correctly.

- **Adult Approvals:** Are you needing a background check, VIP Training, Mandated Reporter or Title IX Training ? Approvals will not be given until all three areas are completed per State 4-H guidelines. *All pieces must be completed by June 1, 2023 or Adult Volunteer status will not be completed.*
- **Youth:** Double Check Project Enrollment. You can change your project enrollments if needed, but do that ASAP.
- **Adults:** Are you associated with a club? Check Club Volunteer Role and select a club. Are you associated with a project? Check Project Volunteer Role and select a project.
- **Events & Activities:** More and more event and activity enrollments will be done through 4-H online. Check out the current opportunities for youth and adults now.
- **Broadcast Emails:** Broadcast emails are a tool our office uses to share out important information for projects, activities, trainings, and more. Be sure to read emails sent through 4-H online.
- **Enrollments:** Do you know someone that forgot to enroll in 4-H this year? Or, do you know someone you could invite in join 4-H? Share the enrollment website information with them. Then let us know at the office and we will mail out some 4-H information to encourage them to enroll.
- **Questions?** Contact Julie or Danielle; we are happy to help.

4-H Club Happenings



FLAMBEAU 4-LEAFERS DONATION DRIVE BENEFITTING CATKINS ANIMAL RESCUE, INC.

Contact a 4-H member
or look for our
donation boxes!

WISH LIST

- | | |
|---------------------------------|---------------------------------|
| Cat Litter (Non-Clumping) | Stainless Steel Bowls |
| Cat Food (Wet and Dry) | Med. & L. Dog Harnesses/Collars |
| Cat Carriers | 6' Leashes |
| Cat Beds | Q-Tips |
| Scratching Posts/Climbing Trees | Nitrile Gloves |
| Topical Preventatives | Bleach |
| Dog Food (Wet and Dry) | Laundry Detergent |
| Dog Carriers | Spray Cleaner/Wipes |
| Rawhides and Bones | Paper Towels |
| Dog Treats | Hand Sanitizer |
| Gas Cards | Towels, Sheets, & Blankets |

Donation boxes at Park Falls Library & the pet store in the Park Mall.



Project Saturday



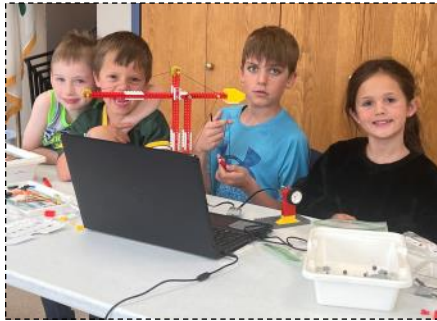
Sewing



Fun Snacks



DOODLE IN 3D



Lego Robotics

Sweet Treats





UW-MADISON EXTENSION

104 S Eyder Ave. Room 240

Phillips, WI 54555



**Check out the newly designed
Price County Extension website!**

price.extension.wisc.edu