



THE PRICE COUNTY 4-H CLOVERLEAF

July/August 2023

MISSION OF THE PRICE COUNTY 4-H PROGRAM

*The Price County 4-H
Program will provide many
learning experiences through
the cooperation and
leadership of both the youth
members and adult leaders.*



Price County Website

price.extension.wisc.edu



4HPriceCounty

Phone:

Office: 715-339-2555

Julie's cell: 608-381-2435

Email:

julie.diepenbrock@wisc.edu

danielle.preston@co.price.wi.us

Office Hours:

M, W, TH 8am-1:30pm

Access 4HOnline at

v2.4honline.com

Dear 4-H Families and Friends:

Summer is here! That means lots of 4-H activities are happening! So far, 4-H summer activities have included 4-H Summer Camp (ask our 4-H members who attended how much fun they had), a 4-H Day Camp at Solberg Lake, and an Art Day making projects for the Fair. Other 4-H activities in Price County include horse project clinics, a variety of animal shows, and other 4-H club activities - brat sale, educational tour of tv station in Rhinelander, setting out flags for Memorial Day, working in flower gardens, etc.

Youth K-5th grade, plan to join me for a Day Camp at one of the 3 remaining locations in Price County. (See inside for details). Registration is required in 4-H Online (4 days prior to the event is appreciated). We will have a variety of activities you will enjoy! Join us at the Price County public libraries as we present a 4-H program based around their theme. (See inside for dates and times). No registration required - just show up :)

I'm looking forward to seeing all of you helping in the Dining Hall and exhibiting your 4-H projects at the Price County Fair highlighting what you have learned throughout this past year. And continue working on those record books! Here's hoping you enjoy your summer of learning and doing in 4-H!

Julie Diepenbrock
Price County 4-H Program Educator

PRICE COUNTY 4-H CLUBS

Phillips Area

* Restless Rascals– *Natalie DeLeasky*-- 715-891-5076—*natnchad916@gmail.com*

Park Falls Area

* Flambeau 4-Leafers-*Arielle Hilgart*— 507-450-0118 —*ariellechristianson@gmail.com*

Kennan-Catawba Area

* *KC-Clovers-Linda Caylor*– 715-567-1010—*hillsidedairyfarm@yahoo.com*

* *Barn Bums-Michelle Drobniak*– 715-965-2532—*dairyshowprincess@hotmail.com*

Prentice/Ogema/Spirit/Brantwood Area

* Happy Hoboes – *OPEN*

* Hillbillies – *Ed & Mary Jo Ulrich*– 715-767-5404—*mjulrich@yahoo.com*

* Wilson Workers – *Rachel Hoffman*– 715-367-5636—*hoffmrac@gmail.com*

COUNTYWIDE PROJECT CONTACTS

Horse Project: *Natalie DeLeasky* 715-891-5076

Market Animal Sale: *Wyatt Lebal* 715-567-0662

Adult Leaders Association

WE NEED MORE VOLUNTEERS to attend meetings! All enrolled adult volunteers are a part of the Price County Adult Leaders Association. Each club should have a leader that represents their club at the meetings each month to help make decisions at the county level for the Price County 4-H Program and so they are able to report back to their club. The meetings are at 7pm on the 1st Monday of each month at the Extension office.



**Looking for donations for the
Silent Auction at the fair.**

**If you or your club would like to
donate, please drop off at the
Extension office by August 14.**

MEET OUR 4-H SUMMER INTERN!

Emma Tingo

Emma started the beginning of June and will be helping us until the end of August, splitting her time with Taylor County. She was a member of Price

County 4-H for 12 years! Emma graduated from Phillips High School

in 2022 and is attending UW Stevens Point. We are grateful to have her working with 4-H this summer.



Entries due July 17

Visit pricecountyfair.com for updated premium book or stop by the Extension office.

**Reminder the Extension office no longer takes entries.*

Entry forms provided by the Price County Fair Association should be completed listing each exhibit. All Junior Class and Open Class entry forms should be postmarked (P.O. Box 123, Phillips, WI 54555) or received by the Price County Fair Association NO LATER THAN July 17, 2023. **NO ENTRY FORMS WILL BE ACCEPTED AFTER THAT DATE.**

Price County Fairgrounds Office will receive entry forms in person on July 17th from 11am-6pm.

For any questions regarding entries, camping or daily/season passes email pricecountyfair@yahoo.com

PRICE COUNTY 4-H SUMMER DAY CAMP

FUN & CREATIVE OUTDOOR ACTIVITIES FOR
YOUTH IN 5K-5TH GRADE...IN 4-H OR NOT!

9:00am-3:30pm

Cost \$10

Includes lunch

- June 29 - Phillips
Solberg Lake County Park
- July 11 - Park Falls
Smith Lake County Park
- July 18 - Kennan
Big Falls County Park
- July 20 - Ogema
Timms Hill County Park

Activities
Include



Join us at as many as you want, however
each day camp will have the same activities.

For information on how to register visit
price.extension.wisc.edu



or scan the QR code with your phone's camera



The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.



Price County 4-H will be
joining the local libraries
for their Summer Reading
Program. No registration
required, just show up!

JOIN PRICE COUNTY 4-H FOR

YOUTH ART DAY

AUGUST 2, 2023

9:00AM-3:00PM

PRICE COUNTY EXTENSION - PHILLIPS

Open to all youth age 10+ in 4-H or not!

COST \$20

includes lunch



**Space is limited to 12 so register now!
DEADLINE JULY 14**

Register in your 4-H Online account. For information on how to create one without registering for 4-H visit price.extension.wisc.edu OR scan the QR code.



LEARN TO PAINT POUR



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

July 17 – 11 am
Phillips Public Library

July 19 – 1 pm
Park Falls Public Library

August 10 – 12:30 pm
Ogema Public Library

KINDNESS
friendship
unity



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



UW-MADISON EXTENSION



Paint Pouring



Japanese Knot Bag



Youth Art Day



Gourd Birdhouses



**Join us for the next Art Day on August 2nd.
See prior page for information.**

SUMMER CAMP



Price County Group



4-H DAY CAMP

SOLBERG LAKE COUNTY PARK



Join us for at one of the other 3 locations this summer! Timm's Hill County Park, Big Falls County Park & Smith Lake County Park. Go to page 4 for more information.



Open Speed Show
Price County 4-H Horse Council
5/21/23, 6/25/23, 7/30/23, 8/26/23



Price County Fairgrounds, Phillips WI (East on CTH H)
 Registration starts @ 8 am with open arena from 8-8:45 am. Games start
 at 9am

**PLEASE MARK EACH EVENT ENTERED. SEPARATE ENTRY
 REQUIRED FOR EACH HORSE/RIDER COMBINATION**

- 🍏 1. Jr Plug
- 🍏 2. Int. Plug
- 🍏 3. Sr. Plug
- 🍏 4. Jr. Flag
- 🍏 5. Int. Flag
- 🍏 6. Sr. Flag
- 🍏 7. Jr. Barrels
- 🍏 8. Int. Barrels
- 🍏 9. Sr. Barrels
- 🍏 10. Jr. Jumping Figure 8
- 🍏 11. Int. Jumping Figure 8
- 🍏 12. Sr. Jumping Figure 8
- 🍏 13. Jr Pole Bending
- 🍏 14. Int. Pole Bending
- 🍏 15. Sr. Pole Bending
- 🍏 *16. 3D Plug
- 🍏 *17. 3D Barrels
- 🍏 *18. 3D Pole Bending
- 🍏 *19. Jr Ball & Pail
- 🍏 *20. Int. Ball & Pail
- 🍏 *21. Sr. Ball & Pail
- 🍏 *22. Jr Speed & Action
- 🍏 *23. Int. Speed & Action
- 🍏 *24. Sr. Speed & Action
- 🍏 *25. Key Race
- 🍏 *26 Relay Race (double entry)
- 🍏 *27. Ribbon Race (double entry)
- 🍏 *28. Catalog Race
- 🍏 *29. Bob for apples
- 🍏 *30. Bareback Egg & Spoon

RIDER INFORMATION

Name _____

Address _____ Age _____

Horse's name _____

I hereby release anyone affiliated with the running of this show from any damage or injury sustained to my horse or myself during the show. Under 18 please have parent/guardian sign.

Signature _____

Double Entry Classes - \$2 per team member
 3D classes \$10 per category with a 1 second split time between divisions
 Events 1-15 - \$5 per entry (These events are for high point series)
 Events 19-30 - \$3 per entry
 High Point as follows 5 points – 1st place, 4 points – 2nd place, 3 points – 3rd place, 2 points – 4th place, 1 point – 5th place
 All points will be tallied and awards for high points given on Saturday August 26th show. Points will be accumulated through all 4 shows.
 Show will start promptly at 9. Lunch available at each show.
 Ribbons awarded for each class.

\$5 Per Person Horse/Rider combo

HELMETS ARE REQUIRED BY ALL RIDERS

Boots or hard sole shoes required

No Stallions or dogs

Copy of Negative Coggings Required Upon Entry

*Does not count Toward High Point at the end of the year
 Junior 13& Under
 Intermediate 14-18
 Senior 19 & Over

PRICE COUNTY 4-H HORSE COUNCIL

Natalie DeLeasky 715-891-5076

Kylee Baratka 715-661-1604



18 USC 707

PARENT/GUARDIAN SIGNATURE REQUIRED

(For all participants under 18 years of age)

I, as a parent/legal guardian of the said Jr. Rider (under age 18) names on this form hereby give permission for the above names Jr. Rider to participate in this who. I have read and understand the release.

Signature _____



Thanks to generous support from the 4-H Foundation, a pool of funds for youth to participate in Statewide Educational Experiences. This money will be given out as needs-based scholarships for youth to participate in a variety of programs including travel, leadership, arts, and animal science opportunities. This funding is separate from any County scholarship that they may apply for, and any youth who is participating in a Statewide Educational Experience may apply. You can find full information on the scholarship along with the form for youth apply on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/statewide-scholarships/>.

State 4-H Gymkhana

36th Annual WI State 4-H Gymkhana is set for September 9-10 at the Stair Far Park in West Allis.

Entries must be postmarks no later than August 1st. Please visit:

4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities



State 4-H Horse Expo

58th WI State 4-H Horse Expo is set for September 15-17 at the Stair Far Park in West Allis. Please visit: 4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities for more information.



Interested in entering at the WI State Fair? Check out their website for the all the latest updates as they become available. wistatefair.com/competitions

NATIONAL 4-H CONGRESS

Grades 9-12
November 24-28, 2023
Atlanta, GA

While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress:

- **Educational Workshops:** Varying from sessions like "Farm to Fork- Teaching as Service Learning," "Dancing with the Stars," "Social Media in Our World," and "The Healthy Gourmet," there's bound to be a state-of-the-art workshop for everyone!
- **Exploring the city:** With educational trips to museums, theaters, and Centennial Olympic park, delegates will get to broaden their appreciation for the arts and many historical events in America.
- **State and Congress-wide meetings:** Delegates will be given time to reflect on their recent experiences as well as put their new skills to use!
- **International Events:** Let's take a trip overseas! With a night of international dinner and entertainment, delegates will expand their knowledge on the culture, food, and art of countries from around the globe!
- **Community Service:** Delegates will be split up to serve various parts of downtown Atlanta to give back and experience what it feels like to have a positive impact on a community!
- **Educational Tours:** Whether delegates are learning about the hottest attractions in "Hotlanta," exploring the CNN News Worldwide Headquarters, learning about the historical events of the south, visiting the College Football Hall of Fame, walking around the aquarium or exploring the zoo, delegates will get a little taste of what there is to experience in Atlanta!
- **World-Renowned Speakers:** In previous years, delegates have heard from Miss America, top-ranked motivational speakers, Miss Delaware and alopecia areata hair loss patient, and holocaust survivors.
- **National 4-H Congress Gala:** To close out the experience, delegates will have a formal dinner and ceremony with some special guest appearances.

Register in 4-H Online July 5-August 5, 2023

More information go to 4h.extension.wisc.edu Click on 4-H Opportunities, then Statewide Events and Opportunities, then find National 4-H Congress.

4-H Club Highlights

Flambeau 4-Leafers

- ◆ Catkins Donation Drive
- ◆ Planted Garden Beds for Food Pantry
- ◆ Visited News Station in Rhinelander



Hillbillies

- ◆ Brat Sale (raised over \$700!)
- ◆ Roadside Cleanup
- ◆ Clean Up Depot Flowerbed
- ◆ Placed Flags at Cemeteries for Memorial Day
- ◆ Club Picnic with Roller Skating



KC Clovers

- ◆ Tie Dyed T-shirts
- ◆ Decorated a Float for the Lumberman's Day Parade



WE WANT TO HIGHLIGHT EVERY CLUB! Please share events/pictures with us! Or if you have a Facebook page please invite Price County 4-H and we will look there for your pictures.

Horse Council

◆ Open Speed Show





UW-MADISON EXTENSION

104 S Eyder Ave. Room 240

Phillips, WI 54555



August 11-12, 2023

@ the Spirit Town Hall

Come support our local youth!

facebook.com/SpiritHillOgema4HFair