

# THE PRICE COUNTY 4-H CLOVERLEAF

#### Sept/Oct 2023

#### MISSION OF THE PRICE COUNTY 4-H PROGRAM

The Price County 4-H Program will provide many learning experiences through the cooperation and leadership of both the youth members and adult leaders.



#### **Price County Website**

price.extension.wisc.edu



4HPriceCounty

#### Phone:

Office: 715-339-2555 Julie's cell: 608-381-2435

#### Email:

julie.diepenbrock@wisc.edu danielle.preston@co.price.wi.us

#### Office Hours:

M, W, TH 8am-1:30pm

Access 4HOnline at

v2.4honline.com

Dear 4-H Families and Friends:

Wow! Another 4-H year is about to begin. Enrollment for the 2023-2024 4-H year is open - see inside for more information. Summer was full of 4-H activities - see inside for pictures from various events. I enjoyed seeing many of you and your exhibits at the Price County Fair. The fair is a great venue for showcasing the work 4-H members have done and what they have learned throughout the past 4-H year.

Now it is time to get those record books completed. Here is a quote from a former 4-H member, now a doctor, concerning the value of record books - "They talk about college applications & let me just tell you, as much as I didn't like filling out that 4-H record book (so boring!), it was an INCREDIBLE help when doing my college (and even med school) applications because I had all my volunteer and leadership positions right in front of me!"

Lots of opportunities are available in the coming 4-H year! Choose what works for you, get involved, and enjoy the journey!

Julie Diepenbrock Price County 4-H Program Educator

#### PRICE COUNTY 4-H CLUBS

#### Phillips Area

\* Restless Rascals- Natalie DeLeasky-- 715-891-5076-natnchad916@gmail.com

#### Park Falls Area

\* Flambeau 4-Leafers-Arielle Hilgart - 507-450-0118 - ariellechristianson@gmail.com

#### Kennan-Catawba Area

\* KC-Clovers-Linda Ceylor- 715-567-1010-hillsidedairyfarm@yahoo.com

\* Barn Bums-Michelle Drobnik- 715-965-2532-dairyshowprincess@hotmail.com

#### Prentice/Ogema/Spirit/Brantwood Area

\* Happy Hoboes – Denae Walcisak

\* Hillbillies – Ed & Mary Jo Ulrich– 715-767-5404—mjulrich@yahoo.com

\* Wilson Workers – Rachel Hoffman– 715-367-5636—hoffmrac@gmail.com

#### **COUNTYWIDE PROJECT CONTACTS**

Horse Project: Natalie DeLeasky 715-891-5076

Market Animal Sale: Wyatt Lebal 715-567-0662 marketanimalsale@gmail.com

### What is the Adult Leaders Association?

The Price County 4-H Adult Leaders Association is a board of members who provide assistance to the Price County 4-H program and its clubs in various ways including:

- Making Decisions affecting Price County 4-H
- Supplement County 4-H Programs (Project Fun Day, Cloverbuds, Project Workshops, Lego Robotics, etc.)
- Provide Scholarships to outstanding 4-H Members<sup>1</sup>
- Supplement Camp Fees

• Provide Financial Assistance for 4-H Educational Experiences

The Leaders Association is able to provide financial assistance to our 4-H program through fundraising. The Dining Hall & Silent Auction at the Price County Fair are their biggest fundraisers.

Any 4-H Volunteer is eligible and welcome to be a part of the Adult Leaders. Each club also has one standing spot on the Board of Directors for the Association.

Please join us on the 1st Monday of each month, 7pm at the Extension office.





**Returning members and leaders:** we suggest logging in as soon as possible to re-enroll so you don't forget. When you log in to re-enroll, follow these steps:

- $\cdot$  Update your contact information if anything has changed
- · Update project areas (delete old or add new)
- · Review and confirm the waivers and agreements
- · Update your health information.

Once you have completely updated your profile, click submit. If you need assistance with enrollment or access to internet, you can stop by the Extension Office during office hours, but remember to bring your 4HOnline password.

## Are you a new 4-H Volunteer?

To be recognized as a 4-H volunteer in the Wisconsin 4-H Youth Development Program, all adults ages 18 and older must complete the Volunteers in Preparation (VIP) training. The purpose of this is to ensure the safety and well-being of all participants.



## Upcoming TRAININGS

Get ALL trainings done in ONE session!

Monday September 18 6:30-8:30 pm Price County Extension Office Tuesday September 19 9-11 am via Zoom

#### Steps to become a certified 4-H volunteer

- 1. Enroll in 4hOnline to become a volunteer.
- 2. Complete Background Check (HireRight)
- Complete VIP Training which includes: Mandated Reporter Training, Building Safe Spaces and Supporting You, Supporting Youth.

Once you have completed ALL of these steps then you will be approved as a 4-H Volunteer.

> Wednesday October 4 3-5pm via Zoom

To REGISTER for one of the above trainings, go to

### bit.ly/2023VIPtraining

or scan the QR Code -



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# **NEW FAMILY ORIENTATION**

## JOIN

Price County 4-H Educator, Julie Diepenbrock to learn all about 4-H & what to expect as a member.

Monday, October 23 7:00-8:00 pm Price County Extension Office Conference Room

#### •••

Register @ bit.ly/2023PriceNewFamily \_\_\_\_\_\_<u>or scan t</u>he QR code

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CELEBRAT

National 4-H Week

October 1 -7, 2023



# SHOOTING SPORTS INSTRUCTORS NEEDED!!

Price County 4-H is looking for people to become certified instructors to teach archery, air rifle/rifle or shotgun to youth in our county.

Shooting sports can be gratifying for youngsters, especially those who aren't athletes. The program provides a supportive environment in which young people can experience hands-on, fun learning experiences...**BUT we need instructors to teach in Price County to offer this for our youth!** 

https://4h.extension.wisc.edu/opportunities/projects/shooting-sports

## NEXT TRAINING:

Marshfield, WI September 16, 2023 8AM – 5PM Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun



The Price County 4-H Adult Leaders Association will cover the cost for anyone willing to become an instructor & teach the program in our county.



Contact Julie at julie.diepenbrock@wisc.edu or 715-339-2555 for more information!



# 2023 Wisconsin 4-H Fall Forum

**Fall Forum**, a statewide conference held in Green Lake, Wisconsin, gives youth and adults the opportunity to collaborate, communicate, and connect with others who love 4-H! This event offers interactive stations, workshops, a keynote speaker, and more for you to enjoy!

Registration is open until October 6, 2023 in 4HOnline.

- Who: youth grades 7-13
- When: November 4-5, 2023
- Where: Green Lake Conference Center, Green Lake, WI
- Registration Fees:

Saturday-Sunday (2 meals Saturday, 1 meal Sunday): \$85

Saturday Only (Lunch & Dinner): \$65

Lodging:

Saturday Night per person: Single:\$100, Double \$50, Quad \$35

Friday Night w/breakfast per person: Single:\$115, Double \$65, Quad \$50

The Price County 4-H Adult Leaders will pay 50% of the cost with transportation for any youth who wants to attend Fall Forum.



The Price County Fair is interested in hearing from 4-H families on how to improve the fair.

(Wording suggestions in a positive manner may improve the likelihood of a positive response)

Email your suggestions to pricecountyfair@yahoo.com



## IS YOUR 4-H CLUB UP TO THE CHALLENGE?

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have again teamed up to present the Cedar Crest Ice Cream 4-H Flavor Creation Contest.

Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. *Each club may submit up to five entries*. **Entries are due by November 15, 2023.** 

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club. *One of those five finalists will be chosen as the grand prize winner.* 

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H club. **Best of all**, the winning flavor will be produced in summer 2024 as a Cedar Crest Ice Cream Feature Flavor for the month of July! The winning flavor will be available in parlors and ice cream scoops shops that serve Cedar Crest Ice Cream.

For contest information, rules and the entry form, please visit: <u>https://cedarcresticecream.com/4H-Flavor-Contest/</u>



### WHC SCHOLARSHIP PROGRAM

The Wisconsin Horse Council proudly offers the WHC Scholarship Program each year, and the recipients receive their scholarships during a presentation ceremony at the Midwest Horse Fair.

The Wisconsin Horse Council has given out more than \$134,200 since 1995!!!

Please go to the WHC website, https://www.wisconsinhorsecouncil.org/ programs/scholarship.php, to access the WHC Scholarship Program **Guidelines and Application.** 

The application is to be completed by the applicant and returned, along with supporting documents to:

> Wisconsin Horse Council **Attn: Scholarship Program** PO Box 72 Columbus, WI 53925

**APPLICATIONS MUST BE POSTMARKED NO** 

LATER THAN JANUARY 10th, 2024.

\*\*Application MUST be typed or word processed\*\*

The Wisconsin Beef Council and Wisconsin 4-H Foundation have kicked off a beef promotion contest open to all Wisconsin 4-H beef project members. The goal of the contest is to BEEF COUNCIL encourage 4-H beef project members



to create an informative and appealing display that will educate consumers attending fairs or other events throughout the summer. Entries are submitted by 4-H clubs and are limited to one entry per club. A winner from each category will be chosen and a beef prize package will be presented to each 4-H member who contributed to the promotion creation.

#### Entries must be completed and sent to the Wisconsin Beef Council by September 30, 2023.

For more information and complete rules, along with the required official entry form, please visit:

https://wis4hfoundation.org/wibeefcouncilcontest/ or email Amannda@Wis4HFoundation.org.

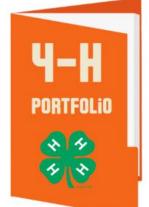
Each year, the Wisconsin 4-H Foundation provides a sum of money to the State 4-H Office for needs-based scholarships for youth to participate in



statewide Educational Experiences. Wisconsin 4-H believes that cost should not be a barrier to program participation. This funding is separate from any county scholarship that they may apply for, and any youth who is participating in a Statewide Educational Experience may apply. You can find full information on the scholarship along with all the opportunities available at https://4h.extension.wisc.edu/ opportunities/statewide-events-and-opportunities OR SCAN+

## YOUTH IN 6TH GRADE AND UP!

Check out the Educational Experiences listed on the next couple pages and go to the above website to see even more opportunities! If you are interested, there are ways to help with the cost. In addition to applying for a scholarship through the Wisconsin 4-H Foundation (above), you can receive a scholarship from the Price County 4-H Adult Leaders to cover up to half the cost of a trip.



#### What do I have to do?

Youth must complete a *Portfolio* and return it to the Extension office by the 1st Monday in November or *(new this year)* for trips later in 2024, the 1st Monday in February . The portfolio process includes submitting a cover letter and resume, a letter of recommendation, discussion question response and participate in an interview. For more information on what is needed to complete a Portfolio, go to our website price.extension.wisc.edu and search for PORTFOLIO.

# SPACE CAMP

Space Camp is back! Learn about and experience the different aspects of life as an astronaut, working for NASA, and exploring places beyond Earth!





Date: April 18-22, 2024 Location: Huntsville, AL



4-H Members grades 10-12

Date: January 2024 Location: Huntsville, AL

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



4-H Members grades 8-10 Date: June 2024 Location: East Coast

American Spirit East provides the opportunity for youth to experience history and heritage through a 10-day bus journey to the East Coast! Participants increase their knowledge of American history while experiencing where it occurred, have dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation, and further develop skills in leadership and personal expression of values.



4-H Members grades 7-12

Date: June 2024 Location: Wisconsin

**4-H Spark Days** helps youth explore their sparks at different campuses around the State! Each day includes hands-on sessions, career pathway exploration, guest speakers, meeting new 4-H friends from around the state, and fun.



4-H Members grades 7-10 Date: June Location: Madison, WI

Summer Academy will help you discover

pathways to your future, and learn what it

takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. Also, fun opportunities to build networks and friendships with folks from all over the state of WI.

4-H Members grades 10-12Date: April 2024 Location: Washington D.C.

**National 4-H Conference** annually brings 4-H youth and adults from around the nation to



work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth.



4-H Members grades 10-12

Date: June/July Location: Washington D.C.

**Citizenship Washington Focus** is the premier week long 4-H citizenship and leadership experience, bringing 4-H delegations from all over the country to stay in Washington D.C., our Nation's Capital! Participants learn about the roles of Senators and Representatives in the United States' government and how these parts work together to form an effective Congress.



Date: November Location: Atlanta, GA

4-H Members grades 9-12

**National 4-H Congress** is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-H'ers engage in leadership, citizenship, global awareness, and inclusion.



Youth Ages 14-18 Date: October 20-22, 2023 Location: Wisconsin Dells R *Registration open until Oct 6* 

The mission of **YPCL** is to advance youth voices in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local schools, communities, and organizations.

# 4-H DAY CAMPS





**SMITH LAKE COUNTY PARK** 





## TIMM'S HILL COUNTY PARK





**SOLBERG LAKE COUNTY PARK** 







Sewing Japanese Knot Bag & Bucket Hat



Painting Gourd Birdhouses



## **<u>4-H Club Highlights</u>**

## Flambeau 4–Leafers

#### Visited Ranch of Rescued Hope

"We learned all about safety around horses, safety while riding, hands on experiences of brushing, riding and grooming horses. We saw excited kiddos, nervous kiddos and super duper brave kiddos when their nerves were getting the best of them growth is always happening! And FUN FACT: Did you know that the softest part on a horse is their....... armpit! " -Club Leader, Arielle Hilgart



Harvested **60# of veggies** for the Lords cupboard Food Pantry They worked hard all summer on their club's garden beds to donate to the food pantry.

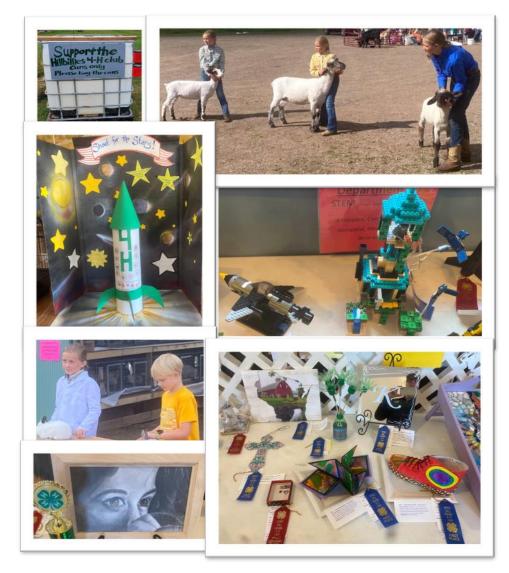




WE WANT TO HIGHLIGHT EVERY CLUB! Please share events/pictures with us!

## Hillbillies

- Painted stairs at the Spirit Town Hall
- Attended the Spirit-Hill-Ogema 4-H Fair
- Placed can donation bin at the Spirit Town Hall





Thank you to all that helped make the 2023 Price County fair a huge success! We wouldn't be able to have such a wonderful fair without the volunteers,

youth, parents, friends and family!

## We appreciate all you do for 4-H!

Here are just a few pictures from the weekend. To see more go to: bit.ly/PriceCountyFair2023Photos



























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