



# THE PRICE COUNTY 4-H CLOVERLEAF

Nov/Dec 2023

## MISSION OF THE PRICE COUNTY 4-H PROGRAM

*The Price County 4-H  
Program will provide many  
learning experiences through  
the cooperation and  
leadership of both the youth  
members and adult leaders.*



## Price County Website

[price.extension.wisc.edu](http://price.extension.wisc.edu)



4HPriceCounty

## Phone:

Office: 715-339-2555

Julie's cell: 608-381-2435

## Email:

[julie.diepenbrock@wisc.edu](mailto:julie.diepenbrock@wisc.edu)

[danielle.preston@co.price.wi.us](mailto:danielle.preston@co.price.wi.us)

## Office Hours:

M, W, TH 8am-1:30pm

Access 4Honline at

[v2.4honline.com](http://v2.4honline.com)

## Happy Holiday Season 4-H Families,

Thanks to all of our 4-H youth members and adult volunteers who made the 22-23 4-H year a great one in Price County with lots of activities, learning and growth. We are working hard to create new, fun, engaging learning activities for a meaningful 4-H experience in the 2023-24 4-H year.

4-H is open enrollment which means people can enroll throughout the year. However, it helps our clubs and our office to know who is going to be involved. Last year we ended the 4-H year with 108 4-H youth members in Price County and 24 adult volunteers. Currently, we are at 88 4-H youth members and 36 adult volunteers. If you haven't enrolled yet, please do so. Let's keep increasing these numbers so other youth can benefit from 4-H!

Adult volunteers, we need your help to provide project meetings for our youth to help them learn. We will soon be sending out information about how many youth are enrolled in each project. Please register to be a 4-H volunteer and start thinking about how you can share your skills with our youth.

I hope that you will read through this newsletter and learn about some of the awesome things that have been happening over the last few months - and more importantly, those that are still in the future. The more you get involved, the more you benefit! Thanks for all you do for 4-H!!

Julie Diepenbrock  
Price County 4-H Program Educator

## **PRICE COUNTY 4-H CLUBS**

### **Phillips Area**

\* Restless Rascals— *Natalie DeLeasky*-- 715-891-5076—*natnchad916@gmail.com*

### **Park Falls Area**

\* Flambeau 4-Leafers—*Arielle Hilgart*— 507-450-0118 —*ariellechristianson@gmail.com*

### **Kennan-Catawba Area**

\* *KC-Clovers-Linda Caylor*— 715-567-1010—*hillsidedairyfarm@yahoo.com*

\* *Barn Bums-Michelle Drobnik*— 715-965-2532—*dairyshowprincess@hotmail.com*

### **Prentice/Ogema/Spirit/Brantwood Area**

\* Happy Hoboes – *Dena Walcisak*-715-428-2158—*denaewalcisak@gmail.com*

\* Hillbillies – *Ed & Mary Jo Ulrich*— 715-767-5404—*mjulrich@yahoo.com*

\* Wilson Workers – *Rachel Hoffman*— 715-367-5636—*hoffmrac@gmail.com*

## **COUNTYWIDE PROJECT CONTACTS**

**Horse Project:** *Natalie DeLeasky* 715-891-5076, *natnchad916@gmail.com*

**Market Animal Sale:** *Greg Lyons* 715-456-3198, *marketanimalsale@gmail.com*

## **What is the *Adult Leaders Association*?**

The Price County 4-H Adult Leaders Association is a board of members who provide assistance to the Price County 4-H program and its clubs in various ways including:

- Making Decisions affecting Price County 4-H
- Supplement County 4-H Programs (Project Fun Day, Cloverbuds, Project Workshops, Lego Robotics, etc.)
- Provide Scholarships to outstanding 4-H Members
- Supplement Camp Fees
- Provide Financial Assistance for 4-H Educational Experiences



*The Leaders Association is able to provide financial assistance to our 4-H program through fundraising. The Dining Hall & Silent Auction at the Price County Fair are their biggest fundraisers.*

**Any 4-H Volunteer is eligible and welcome to be a part of the Adult Leaders Association.**

***Next Meeting: January 2***

***6:15 pm***

***Price County Extension Office***

If you haven't already done so...  
please RE-ENROLL for the 2023-2024 4-H Year!



[v2.4honline.com](https://v2.4honline.com)

Questions? Call our office 715-339-2555  
Or email [danielle.preston@co.price.wi.us](mailto:danielle.preston@co.price.wi.us)  
[julie.diepenbrock@wisc.edu](mailto:julie.diepenbrock@wisc.edu)

**WATCH YOUR EMAIL** for your link to participate in the Wisconsin 4-H Thriving Survey! Youth ages 13-18 will receive a link to share your input about your 4-H experiences. The results will help us evaluate and communicate how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success in life. The survey was sent to all Wisconsin 4-H members by e-mail in the first week of November and reminders have been sent as well. **The survey link will be open until December 1.** Youth who complete the survey will be entered into a raffle to win a \$25 gift card.

**4-H THRIVING MODEL SURVEY IS NOW OPEN!**  
Parents of youth ages 13-19, watch your email for directions and survey

**HELPING YOUTH THRIVE**

Want to win a \$25 gift card?  
Complete the survey to be entered.

For more information on the 4-H Thriving Model and some of the results from the 2022 4-H Thriving Study in Wisconsin, please visit <https://4h.extension.wisc.edu/>

# Price County 4-H Market Animal

This is the time of year when we begin planning and organizing the 2024 Price County 4-H Market Animal Sale. **There is a meeting on November 15<sup>th</sup> at 7:00 p.m., at the UWEX conference rooms**, we meet and have the youth sign contracts and meet with the project leaders. The youth will meet the executive board and project leaders and will help brainstorm ideas for project meetings.

## ***What is the purpose of the Price County 4-H Market Animal Sale:***

- ◆ Promote the development of young people; responsibility, communication skills, financial management, self-confidence and pride.
- ◆ Provide an opportunity for competition & to teach young people skills in production agriculture.
- ◆ Provide an opportunity to promote the importance of the livestock industry to rural and urban business communities.
- ◆ Promote quality meat production.
- ◆ Provide experiences that serve as a basis for future careers in agriculture and related fields.

## ***Who can participate in the Price County 4-H Market Animal Sale:***

Any 4-H member, 3<sup>rd</sup> grade through one year post high school.



## ***Other information:***

- A 4-H member may sell a maximum of one large animal and one small animal at the sale.
- The species that are sold at the sale are beef, sheep, swine, goat, chickens, turkeys, ducks, and rabbits.
- This will be the 42<sup>nd</sup> Annual Market Animal Sale.

## ***Next steps:***

- \* Attend contracting night to sign up.
- \* If you are interested and have questions you can contact a Market Animal Sale Board Member (listing on the next page)

We look forward to working with returning participants and new participants. Please do not hesitate to contact the board with questions.

Looking forward to another successful year!!

# 2023-2024 MARKET ANIMAL EXECUTIVE BOARD

Greg Lyons, Chair, 715-456-3198, [chevysilverad2@hotmail.com](mailto:chevysilverad2@hotmail.com) (2022-2024)

Jodi Wartgow, Vice Chair, 715-663-0526, [gjwartgow@gmail.com](mailto:gjwartgow@gmail.com) (2023-2025)

Deb Lebal, Treasurer, 715-563-0399 [lebal dairy@centurytel.net](mailto:lebal dairy@centurytel.net) (2022-2024)

Bridgett Hoffman, Secretary, 715-922-0435, [hoffmbri@gmail.com](mailto:hoffmbri@gmail.com) (2023-2025)

Wyatt Lebal, 715-567-0662, [wlebal76@gmail.com](mailto:wlebal76@gmail.com) (2023-2025)

Becky Denzine, 715-360-2677, [rdenzine@gmail.com](mailto:rdenzine@gmail.com) (2022-2024)



Be on the lookout for a

*Price County 4-H Family Fun Day*

at Forest Springs early next year!



Sponsored by our  
Youth Leaders



# Local 4-H Happenings



## Price County 4-H PROJECT SATURDAY

**NOVEMBER 18**

Price County Extension office  
104 S Eyder Ave. Phillips

### PAINT POURING

10:00 am

Youth under 10, bring a helper



### Crayola Ornaments

11:30 am

Bring a hair dryer and a set of thin gloves  
Youth under 10, bring a helper



**Attend one or both! Register @ [bit.ly/NovProjects](https://bit.ly/NovProjects)  
by November 10**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.



It's that time of the year for our



# Cookie Baking Workshop

**DECEMBER 9**  
**@ 9AM**

**PHILLIPS HIGH SCHOOL**  
**Family & Consumer Education Room**

Learn to make different types of cookies & take them home to enjoy with your family!

**Cost: FREE**

Register @ [bit.ly/PriceCookingbaking](https://bit.ly/PriceCookingbaking)

or scan →



by November 30



An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

SAVE THE DATE

January 27  
Sew a Reading Pillow



More info coming soon!

## 4-H is a Family Program

4-H members need the support and encouragement of their family. Parents and other family members can contribute in many ways to the 4-H program. They may help members:

- Determine project goals
- Obtain necessary project supplies
- Carry out work at home
- Maintain records
- Evaluate project work
- Attend club meetings
- Participate in countywide events
- Choose to become a 4-H volunteer



Some helpful advice from 4-H families to new 4-H families:

- Read the Price County 4-H Newsletter and 4-H Email Blasts
- Follow Price County 4-H on Facebook
- Be on time for important 4-H deadlines
- Bring your family calendar to your 4-H meeting
- Take lots of pictures of your children during 4-H activities
- If you have questions, reach out to your club leader, other 4-H families, or the county 4-H Educator

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## 4-H Terminology

**4-H Educator**—4-H staff that manages the county 4-H program and provides outreach programming to non 4-H youth.

**4-H Year**—October to September

**Cloverbud**—4-H member in grades K-2nd grade

**Club Meeting**—monthly meeting for 4-H members



## What Are Project Meetings?

A project meeting is defined as a scheduled meeting which is planned, organized, coordinated, and/or taught by a certified 4-H volunteer with the purpose of learning new project skills or mastering project knowledge which will assist the 4-H member enrolled in 4-H project work.

Routine tasks associated with project work should not be considered as an appropriate substitute for project meeting attendance. For example, feeding a pet cat daily should not be considered a project meeting. As the purpose of the 4-H program is one of education and not competition, project meetings should provide an opportunity to develop new skills. Therefore, project meeting focus should be on skill

development and not simply on fair exhibit completion and competition. For example, if a 4-H member baked purple ribbon cookies at a project meeting last year and returned to bake the same recipe this year, this activity would be defined as project work and not a project meeting as no new skills were developed.



## 4-H Terminology continued....

**Club Leader**—an adult volunteer who is responsible for the general operation and coordination of the club.

**Project Leader**—work with individual members, or a group of youth, in a project area to support and guide their learning.

**Adult Leaders** —group of countywide volunteers who set policies, coordinates countywide activities, and plan and promote the county 4-H program.

**4-H Club Officers** - Ready to have some fun and learn more about how to be a great 4-H club officer?

**Adult Volunteers** - Looking for some great ideas to make your 4-H club meetings and project meetings even better?

Join Julie Diepenbrock and Amber Rehberg for an hour and a half of fun, learning, and sharing ideas

**"TO MAKE THE BEST BETTER"**



# **ANNUAL LEADER & CLUB OFFICER TRAININGS**

**SUNDAY, JANUARY 7**

**Price County Extension Office**

**4:00-5:30 pm**

**REGISTER at**

**[bit.ly/LeaderOfficerTraining](https://bit.ly/LeaderOfficerTraining)**

**by Jan 3**

**"TO MAKE  
THE BEST  
BETTER"**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.



We currently have **19** Adult Volunteers waiting for approval because of missing trainings or a background check. ***If you have not been approved yet, you should have received an email from Danielle (danielle.preston@co.price.wi.us) on Thursday, November 9*** with information on what you are missing and how to complete it.

Last year, we had many volunteers not complete the process. ***We are hoping to get everyone approved this year!!***

***\*\*Reminder—if you are actively volunteering and are not approved you are not covered under 4-H Insurance!***

## ***Volunteer Process***

- **[VIP \(Volunteers in Preparation\)](#)** — In person or Zoom, 1.5 hours, Beginning of Volunteering, No refresher needed
- **[Supporting You, Supporting Youth Training](#)** — Online, approximately 10 minutes- refresher needed every year
- **[Building Safe Spaces Training](#)** — Online, approximately 45 minutes- refresher needed every 2 years
- **[Mandated Reporter Training](#)**  
Online, approximately 45 minutes, no refresher needed
- **[Background Check](#)** — Beginning of Volunteering, Completed every 4 years





## ICE CREAM CONTEST!!

Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. *Each club may submit up to five entries.* **Entries are due by November 15, 2023.**

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club. *One of those five finalists will be chosen as the grand prize winner.*

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H club. **Best of all,** the winning flavor will be produced in summer 2024 as a Cedar Crest Ice Cream Feature Flavor for the month of July! The winning flavor will be available in parlors and ice cream scoops shops that serve Cedar Crest Ice Cream.



For contest information, rules and the entry form, visit: [cedarcresticecream.com/4H-Flavor-Contest/](http://cedarcresticecream.com/4H-Flavor-Contest/)



## WISCONSIN PORK ASSOCIATION

The Wisconsin Pork Association is sponsoring a scholarship program for

Wisconsin high school seniors recognizing individuals pursuing a career in agriculture. Preference will be given to those students possessing leadership abilities and interests in the swine industry.

To find this scholarship, go to <http://www.wppa.org/scholarships/>.

### Scholarship Requirements

1. All applicants must possess a sincere interest in the pork industry.
2. All applicants must pursue a post high school education, i.e. college, vocational school, short course, etc.
3. All applicants are required to fill out and return the form, found at the above link, no later than **DECEMBER 1, 2023**

Each year, the Wisconsin 4-H Foundation provides a sum of money to the State 4-H Office for needs-based scholarships for youth to participate in



statewide Educational Experiences. Wisconsin 4-H believes that cost should not be a barrier to program participation. This funding is separate from any county scholarship that they may apply for, and any youth who is participating in a Statewide Educational Experience may apply.

You can find full information on the scholarship along with all the opportunities available at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities> OR SCAN →



## YOUTH IN 6TH GRADE AND UP!

*Interested in traveling?* Check out the website above to see what 4-H Educational Experiences are offered. If you are interested, there are ways to help with the cost. In addition to applying for a scholarship through the Wisconsin 4-H Foundation (above), you can receive a scholarship from the Price County 4-H Adult Leaders to cover up to half the cost of a trip.



### *What do I have to do?*

Youth must complete a *Portfolio* and return it to the Extension office by **JANUARY 15, 2024**. The portfolio process includes submitting a cover letter and resume, a letter of recommendation, discussion question response and participate in an interview. For more information on what is needed to complete a Portfolio, go to our website [price.extension.wisc.edu](http://price.extension.wisc.edu) and search for PORTFOLIO.

For those who turn in a portfolio, interviews are scheduled for February 5 before the Adult Leader meeting.

*\*Be sure to register in 4-H Online as soon as possible after registration opens for any Educational Travel Experience you want to attend. Spots fill up fast. You can always choose later to not attend.*



# Flannel Blanket Workshop



# YOUTH LEADERS

Painted pumpkins, had pizza & snacks at their October meeting.



Contest Winners: James Lyons & Bella Rehberg  
They each won a \$25 gift card



join us

Youth Leaders meeting  
December 10  
information coming soon!

# 2023 Spirit Hill Ogema 4-H Fair

**Fair Queen  
Chloe Cummings**



**Best of Show—  
Drawing & Painting  
Kajsa Lind**

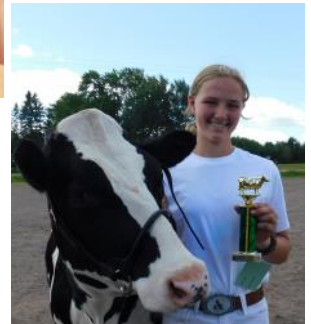


**Special Merit—Pets  
Norah Kreinus  
Madeline Kreinus**

**Best of Show— Swine  
Joren Lind**



**Best of Show—Dairy  
Heidi Nelson**



**Best of Show—  
Photography  
Katelyn Schult**





**Best of Show— Rabbits  
Lena Berg**



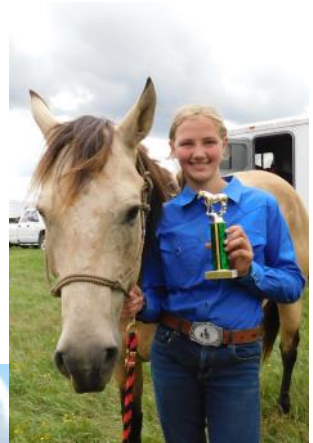
**Best of Show— Sheep  
Antonia Nelson**



**Best of Show— Poultry  
Chloe Cummings**

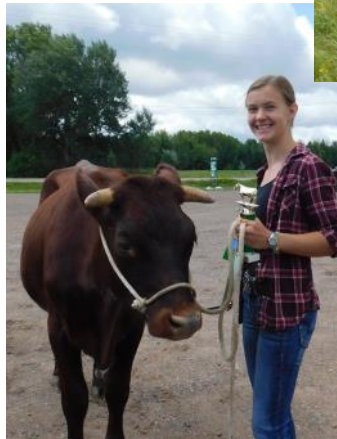


**Special Merit—Sheep  
Ahnalie Berg**



**Best of Show—Horse  
Heidi Nelson**

**Best of Show—Beef  
Kajsa Lind**



## 4-H Club Highlights

# KC Clovers



**Carved pumpkins  
& Pressed apple  
cider**



# Hillbillies



**Harvest Party with  
Trunk or Treating &  
Haunted Forest  
walk afterward**

***WE WANT TO HIGHLIGHT EVERY CLUB!***

*Please share events/pictures with us!*



# Flambeau 4-Leafers



**Decorated & carved  
pumpkins**





**UW-MADISON EXTENSION**

104 S Eyder Ave. Room 240

Phillips, WI 54555

*Our office will be*

**CLOSED**

*the following holidays:*

- THURSDAY, NOVEMBER 23
- MONDAY, DECEMBER 25
- MONDAY, JANUARY 1

