



# THE PRICE COUNTY 4-H CLOVERLEAF

**May/June 2024**

## MISSION OF THE PRICE COUNTY 4-H PROGRAM

*The Price County 4-H  
Program will provide many  
learning experiences through  
the cooperation and  
leadership of both the youth  
members and adult leaders.*



## Price County Website

[price.extension.wisc.edu](http://price.extension.wisc.edu)



4HPriceCounty

## Phone:

Office: 715-339-2555

Julie's cell: 608-381-2435

## Email:

[julie.diepenbrock@wisc.edu](mailto:julie.diepenbrock@wisc.edu)

## Office Hours:

M, W, TH 8am-1:30pm

Access 4HOnline at

[v2.4honline.com](http://v2.4honline.com)

Dear 4-H Families and Friends:

4-H is offering several programs this summer, and we can't wait to see you at the events! 4-H is a great program all year round, but Summer is my favorite 4-H season! Youth K-5th grade, plan to join me for a Day Camp at one of the 4 locations in Price County. We will have a variety of activities you will enjoy! Youth 3rd-7th grade, it's not too late to decide to go to Summer Camp - 3 days/2 nights for only \$90 (thanks to the generosity of our Price County 4-H Adult Leaders Association). You will make good friends and great memories. Join us at the Price County public libraries as we present a 4-H program based around their theme. Older youth—Summer Academy in Madison should be super cool. And, of course, spend time getting those projects ready for the fair.

Between summer camps, the Price County Fair, family time and vacations, don't forget to get started on your 4-H Record Book! Reflecting on your year of learning is a huge part of being a 4-H member and summer will provide time for you to think about all of the great 4-H activities and achievements you have done over the last year. You can find record book pages on the Price County Extension website on the 4-H page or stop by the office to pick some up. With all of the summer plans, be sure to check for any deadlines or due dates for any paperwork registrations, or orientations. As always, if you have any question please reach out to our office for help.

Julie Diepenbrock  
Price County 4-H  
Program Educator

*Thank  
you*

## **PRICE COUNTY 4-H CLUBS**

### **Phillips Area**

\* Restless Rascals– *Natalie DeLeasky*-- 715-891-5076—[natnchad916@gmail.com](mailto:natnchad916@gmail.com)

### **Park Falls Area**

\* Flambeau 4-Leafers-*Arielle Hilgart*— 507-450-0118 —[ariellechristianson@gmail.com](mailto:ariellechristianson@gmail.com)

### **Kennan-Catawba Area**

\* *KC-Clovers-Linda Caylor*– 715-567-1010—[hillsidedairyfarm@yahoo.com](mailto:hillsidedairyfarm@yahoo.com)

\* *Barn Bums-Michelle Drobnik*– 715-965-2532—[dairyshowprincess@hotmail.com](mailto:dairyshowprincess@hotmail.com)

### **Prentice/Ogema/Spirit/Brantwood Area**

\* Happy Hoboes – *Denaewalcisak*-715-428-2158—[denaewalcisak@gmail.com](mailto:denaewalcisak@gmail.com)

\* Hillbillies – *Ed & Mary Jo Ulrich*– 715-767-5404—[mjulrich@yahoo.com](mailto:mjulrich@yahoo.com)

\* Wilson Workers – *Rachel Hoffman*– 715-367-5636—[hoffmrac@gmail.com](mailto:hoffmrac@gmail.com)

## **COUNTYWIDE PROJECT CONTACTS**

**Horse Project:** *Natalie DeLeasky* 715-891-5076, [natnchad916@gmail.com](mailto:natnchad916@gmail.com)

**Market Animal Sale:** *Greg Lyons* 715-456-3198, [marketanimalsale@gmail.com](mailto:marketanimalsale@gmail.com)

## **What is the *Adult Leaders Association?***

The Price County 4-H Adult Leaders Association is a board of members who provide assistance to the Price County 4-H program and its clubs in various ways including:

- Making Decisions affecting Price County 4-H
- Supplement County 4-H Programs (Project Fun Day, Cloverbuds, Project Workshops, Lego Robotics, etc.)
- Provide Scholarships to outstanding 4-H Members
- Supplement Camp Fees
- Provide Financial Assistance for 4-H Educational Experiences

*The Leaders Association is able to provide financial assistance to our 4-H program through fundraising. The Dining Hall & Silent Auction at the Price County Fair are their biggest fundraisers.*

**Any 4-H Volunteer is eligible and welcome to be a part of the Adult Leaders Association.**



***Next Meeting: May 6 @ 6:15 pm***

***Price County Extension Office (Zoom option available)***

# Price County 4-H

We currently have the following youth members  
in each club:

Hillbillies - 16

Barn Bums - 7

KC Clovers - 9

Flambeau 4-Leafers - 16

Restless Rascals - 15

Happy Hoboes - 18

Wilson Workers - 25



The **Spirit-Hill-Ogema 4-H Fair** takes place at the Spirit Town Hall **August 17, 2024**. The fair is over 80 years old! Approved exhibitors will enter cattle, goats, horses, pigs, photography, foods, plants, drawings, and much more!

Put the Spirit Fair on your calendar to visit. Once you see what a great experience it is, you'll want to exhibit there next year!



# Local 4-H Happenings



**Price County 4-H**

## **Youth Archery**



**Youth do not need to be a 4-H member to participate, but must be in AT LEAST 3RD GRADE. You do not need to own your own equipment, we have all equipment needed.**

*Participants must have a parent or guardian present the first night.*



**TUESDAYS & THURSDAYS**

**May 14 - May 30**

**6 - 8 pm**

**Youth Building at the Price County Fairgrounds**

**\$6 for 4-H Members**  
**\$10 for Non-Members**



**REGISTER AT**

**[bit.ly/Price4hArchery](https://bit.ly/Price4hArchery)**

**OR**

**S  
C  
A  
N**



The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

# ADVENTURE

BEGINS AT YOUR

# LIBRARY

Price County 4-H will be joining the local libraries for their Summer Reading Program. No registration required.

June 26 — 1:00 pm  
Park Falls Public Library

July 17 — 10:30 am  
Phillips Public Library

August 15 — 12:30 pm  
Ogema Public Library



Price, Taylor & Langlade County

# 4-H SUMMER CAMP



JUNE

12TH - 14TH

for

GRADES 3-7

**NORTHERN LAKES IMPACT CENTER IN RHINELANDER**

Actual cost of camp is \$185/camper but thanks to the generosity of the Price County 4-H Adult Leaders supplementing the fees, the cost to youth will be:

\$90 for first 4-H member in family,

\$75 for additional 4-H youth in same family,

\$125 for community youth (not enrolled in 4-H).

Additional scholarships available by request if financially necessary

**REGISTER BY MAY 17** in 4-H Online



[www.v2.4honline.com](http://www.v2.4honline.com)



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Price County 4-H



# SUMMER DAY CAMP

Fun & Creative Outdoor Activities for Youth who just finished 5K-5th Grade ...in 4-H or NOT!

9:00am-3:30pm

Cost \$10 includes lunch

JUNE 27 - PHILLIPS  
Solberg Lake County Park

JULY 9 - PARK FALLS  
Smith Lake County Park

JULY 16 - PHILLIPS  
Elk Lake Park

JULY 18 - OGEMA  
Timm's Hill County Park



Unleash Your Creativity



Build Friendships

Discover The Great Outdoors



Join us at as many as you want, however each day camp will have the same activities.

Please register at least 2 days prior to camp.

[bit.ly/4H-DayCamp2024](https://bit.ly/4H-DayCamp2024)



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# Statewide Opportunities

## Wisconsin 4-H Fall Forum 2024

Sparking New Connections!

Save the Date



November 2-3, 2024

Holiday Inn Convention Center  
1001 Amber Ave  
Stevens Point, WI 54482





# Wisconsin 4-H Fall Forum 2024

Sparking New Connections!



## Workshop & Interactive Station Needed!

We are excited to open the application process for workshops and interactive learning stations for the 2024 Wisconsin 4-H Fall Forum! Thank you for your interest in sharing knowledge, skills and sparks with 4-H member and volunteers! The purpose of Fall Forum is to bring 4-H youth and adult leaders together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning. The program is designed for youth in grades 7-13 and adult volunteers.

**Workshops**-There will be 2 workshop time-slots on Saturday, November 4th - 1:15-2:45 pm, 3:15-4:45 pm. These workshop sessions are designed to be engaging, hands-on and feature topics of interest to youth and adults. Participants register for workshops in advance. We have limited breakout space at the Holiday Inn Steven Point, so we may have to limit the number of times workshops are offered.

**Interactive Stations** - There will be 2 opportunities to share information and hands-on activities on Saturday, November 4th 8:00-10:15 am, 7:30-9:30 pm. Participants move from station to station freely and explore different interests and information. Leaders should be prepared for about 100 youth and adult visitors at each station. This is a great opportunity to lead brief hands on activities or to offer Q&A sessions about a specific topic.

If you have any questions, please contact Dawn Vandervoort,  
dawn.vandervoort@wisc.edu, 920-366-7087.



To submit a application go to: [bit.ly//FallForum24](https://bit.ly//FallForum24)



# SAVE THE DATE



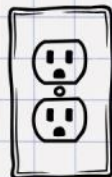
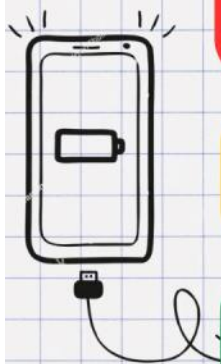
# SUMMER ACADEMY

## CHARGE YOUR SPARKS

**JUNE 24- 27, 2024**  
UW-MADISON CAMPUS

**OPEN TO YOUTH GRADES 8-11**  
WITH LEADERSHIP OPPORTUNITIES  
AVAILABLE FOR 11TH GRADE +

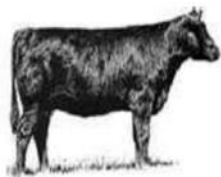
**REGISTRATION OPENS MARCH 1ST, 2024**  
[GO.WISC.EDU/4HSUMMERACADEMY](http://GO.WISC.EDU/4HSUMMERACADEMY)



This new Positive Youth Development program will help you discover pathways to your future. Signup to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to build networks and friendships with folks from all over the state of WI.

Areas include: Agriculture & Animal Sciences, Baking & Decorating, Biological Sciences, Civic Engagement, Climate Science and Ecosystem Resilience, Dairy Sciences, Diesel / Ag Equipment Technician, Expressive Arts, Health/Medical/Pharmacy, Human Services + Education, Skilled Trades, Transportation/ Automotive.

Go to [4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/summer-academy](http://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/summer-academy) for more information on each area available.



**2024**

# **INTERSTATE LIVESTOCK YOUTH SHOW**



**SHEEP - BEEF - GOAT  
POLK COUNTY FAIR PARK  
800 LOUISIANA AVE  
ST. CROIX FALLS, WI**

Sheep and Goats will be shown out of trailers

**A FUN AND EDUCATIONAL  
EXPERIENCE FOR YOUTH  
OF ALL AGES**

**\*SATURDAY JUNE 22**

**Preregistration is required!  
Registrations due June 1  
Entry fee \$10 per entry.  
Use Google form link:**

### **Show Day Schedule**

Check-in 7:30 - **Ends at 8:30**

<https://forms.gle/SM5BEV9RetJ4C77UA>

NO Camping Available

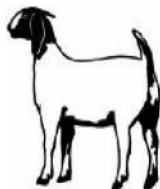
Weigh In 8:30  
Livestock Quiz 9:30  
Judging 10:00

Goat Show Start - 11:30

Sheep, Beef Shows Begin - 12:00  
Starting with Showmanship

### **For More Information Call or E-mail:**

Entries - Charlene Strabel (715) 349-5935 [strabel@sirentel.net](mailto:strabel@sirentel.net)  
Sheep - Anna Strabel (952) 594-0073 [anstabel76@gmail.com](mailto:anstabel76@gmail.com)  
Goats - Jeanne Alling (715) 553-2488 [jeannealling77@gmail.com](mailto:jeannealling77@gmail.com)  
Beef - Craig Scholz (612) 751-3236 [ckscholz6869@hotmail.com](mailto:ckscholz6869@hotmail.com)



# Cloverbud Corner

## Can You Find...

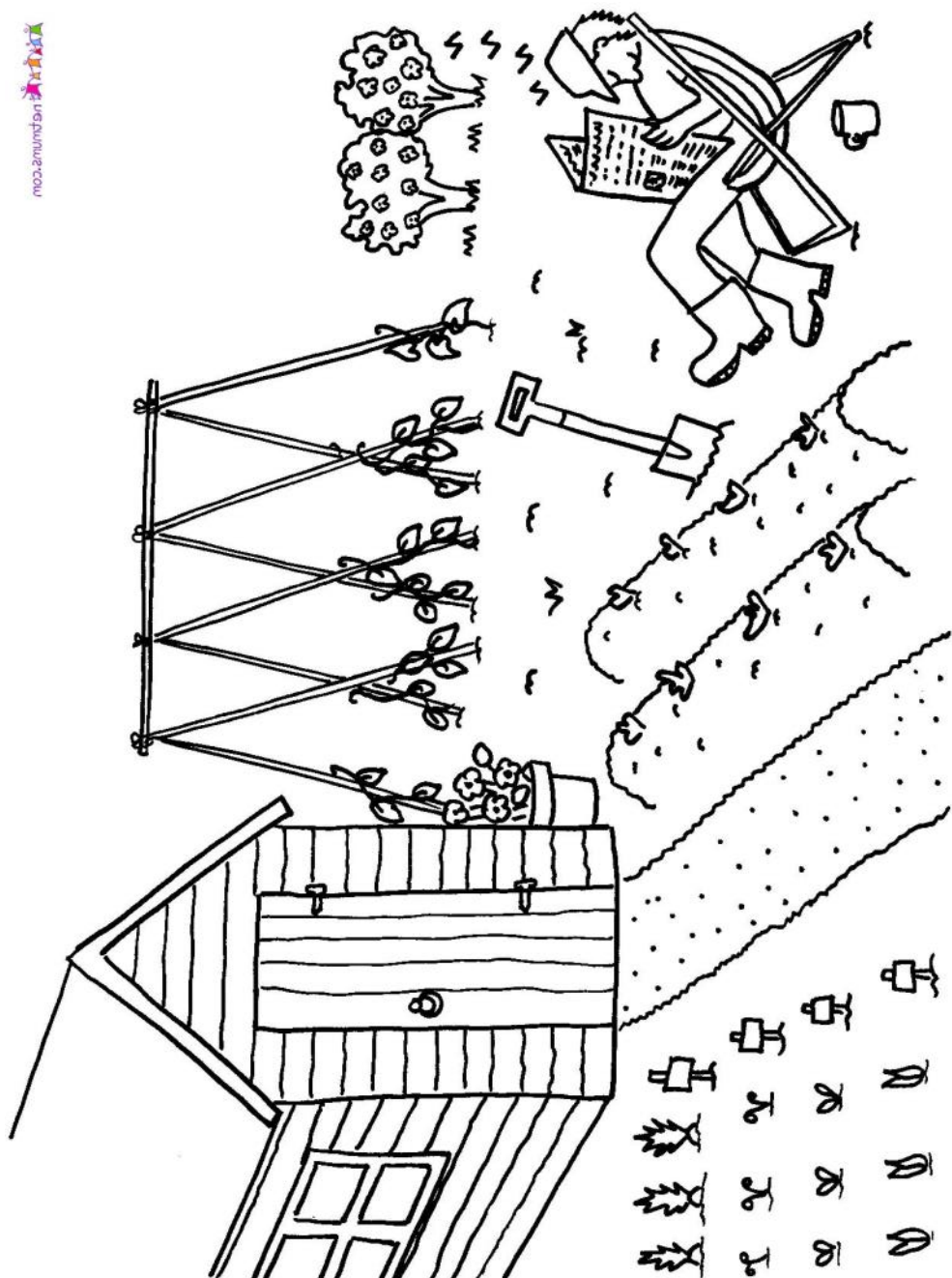


- A bird that is singing.
- Something green.
- Something that is rough to touch.
- Something that is smooth to touch.
- A hole or nest where a critter might live.
- An insect.
- A flower.
- Something that is oval in shape.
- Something yellow.
- Something rectangular.
- Something blue.
- A feather.
- Scat (droppings left behind from an animal such as deer, raccoon, bird...).
- Tracks from an animal.
- Something brown.
- A tree.
- A nut or seed.
- A vine.
- A spider.
- An ant.
- A worm.
- A butterfly.
- Something orange.
- Something with lines on it.
- Something with spots on it.
- Something white.
- A frog or toad.
- Something hairy.
- Something that hops.
- A food source for the deer, raccoon, or any other animal.
- Something we may use to decorate our home.
- Something people need to use in our everyday lives.
- Something not on this list!



*All items should be naturally found in nature. Also, be sure to encourage the youth to leave the items where they find them. Explain, that others may enjoy looking for these items too!*

# Color a garden



# 4-H Club Highlights

## Price County 4-H

KC Clovers  
4-H Club



Happenings!

# Happy Hoboes

After their March meeting, the club spent the afternoon at the Phillips Community Pool!



# Flambeau 4-Leafers

March 21 Meeting - Flambeau 4-Leafers decorated a four leaf clover to show what they think each H means to them. Head, Heart, Health & Hands.



Blake did a presentation about figure skating.



# 4-H Project Fun Day

Thanks to all our Presenters for leading sessions at the Price County 4-H Project Fun Day! You made the magic happen for our 47 youth participants! Thanks to all the parents and other adults who supported in SO many ways. Check out the photos here - wish I had photos from every session!! [bit.ly/](https://bit.ly/)



***We LOVE sharing what your clubs are doing!***

***If you have a Facebook page please invite Price County 4-H and we will look there for your pictures.***



# 4-H Horse Council



Come watch our youth improve their skills at various shows throughout the next few months.



## Looking for a fun and interesting educational tour for your 4-H Club? How about learning about Llamas?

A family just recently moved to the Rib Lake area that has 50 Llamas and would love to do some programs for 4-H youth in the area!

INTERESTED? CONTACT SONJA BOEFF  
AT [CZANDERA@YAHOO.COM](mailto:CZANDERA@YAHOO.COM)





**UW-MADISON EXTENSION**

**104 S Eyder Ave. Room 240**

**Phillips, WI 54555**

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