

Clover Connection



July/August 2025

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Dear 4-H Families and Friends:

4-H and the Extension office are offering several programs this summer, and we can't wait to see you at the events!

4-H is a great program all year round, but Summer is my favorite 4-H season! Youth K-5th grade, joined us for Day Camps at Smith Lake, Elk Lake Park and Timm's Hill. We had a variety of activities youth enjoyed! Join us at the Phillips Public Library on Monday, July 21 as we present a 4-H program based around their theme "Color My World". And, of course, spend time getting those projects ready for the fair.

Between summer camps, the Price County Fair, family time, and vacations, don't forget to get started on your 4-H Record Book! Reflecting on your year of learning is a huge part of being a 4-H member and summer will (hopefully) provide time for you to think about all of the great 4-H activities and achievements you have done over the last year. You can find the record book pages on the Price County Extension website on the 4-H page or stop by the office to pick some up.

With all of the summer plans, be sure to check for any deadlines or due dates for any paperwork, registrations, or orientations. As always, if you have any questions please reach out to our office for help.

Julie Diepenbrock
4-H Program Educator



All Things Fair



The 2025 Spirit Fair will be August 15 & 16

Participating Clubs:

Hamburg Hawks

Happy Hoboes

Hillbillies

Restless Rascals



Price County Fair August 21 - 23, 2025

New Premium books are available at the libraries, chamber of commerce, and the UW Extension office .

You can also access the Premium book electronically through the website: pricecountyfair.com or through Fair Entry
Deadline for entries is August 1st.

There will **NO** Entry Fees or Stall Fees in 2025 for Youth and **Open Class** Exhibitors at the Price County Fair .



4-H SILENT AUCTION



DONATIONS NEEDED

PRICE COUNTY
FAIR
AUGUST
21ST - 23RD
2025

**AUCTION TO TAKE
PLACE DURING THE
PRICE COUNTY FAIR**

**SILENT AUCTION
ENDS SATURDAY
THE 23RD AT 10:00PM**



DROP OFF ITEMS FOR AUCTION AT THE PRICE COUNTY UW-
EXTENSION OFFICE AND JODI'S HAIR AND NAILS IN PHILLIPS
OR CONTACT BECKY DENZINE FOR PICK UP @ 715-360-2677

4-H Families and/or 4-H Clubs - Please help Price County 4-H by donating a basket or items for the Silent Auction. Themed baskets typically sell pretty well - Potential ideas - Kid activities, Movie night, Favorite team, Grilling, Breakfast, etc,

This is a great fundraiser for programming and scholarships for our members and outreach in the community. Thank you so much!



EXCITING NEWS FOR THE 2025 PRICE COUNTY FAIR!



As you may have heard, we're introducing a NEW Fair Schedule in 2025—and we couldn't be more excited!

This year, the Price County Fair will run Wednesday through
Saturday, bringing the community four full days of FAIR FUN.

The fair will officially close on Saturday, August 23 at 11:00 p.m.

**WE'RE STILL FINALIZING THE DETAILS FOR ANIMAL AND
EXHIBIT RELEASE, BUT PLEASE NOTE:**



**-ALL EXHIBITS MUST BE PICKED UP ON SUNDAY,
AUGUST 24.**

**-EXACT RELEASE TIMES AND PROCEDURES WILL BE
SHARED WITH ALL EXHIBITORS IN EARLY AUGUST.**

THANK YOU FOR YOUR FLEXIBILITY AND SUPPORT AS WE ROLL OUT THIS EXCITING NEW SCHEDULE!

VOLUNTEERS NEEDED FOR THE 2025 PRICE COUNTY FAIR!!

WE NEED YOUR HELP!

VOLUNTEERS RECEIVE FREE GATE
ADMISSION AND THE CHANCE TO BE
PART OF ONE OF PRICE COUNTY'S
MOST EXCITING ANNUAL EVENTS!



WANT TO BE PART OF SOMETHING FUN,
MEANINGFUL, AND COMMUNITY-DRIVEN?
THE PRICE COUNTY FAIR IS LOOKING FOR
ENTHUSIASTIC VOLUNTEERS TO HELP WITH:

- 🏆 FAIR JUDGING SUPPORT
- 🎨 FAIR DISPLAYS
- 🔴 GATE ADMISSION
- 🎪 AND MUCH MORE!

To show our appreciation and prepare for the Fair, all volunteers are invited to the 2025 Fair Volunteer Preparation & Appreciation Dinner on Thursday, August 14 from 5:30–6:30 p.m. at the Price County Fairgrounds!!

Come for the fun, stay for the friendships, and help make this year's fair unforgettable!

SIGN UP TODAY

at: www.pricecountyfair.com/volunteer-opportunities.html



2025 Price County Fair Judging Schedule

The **2025 Price County Fair Judging Schedule** is complete!! We're looking forward to exciting opportunities throughout the 2025 Price County Fair for youth and adults alike to **demonstrate their skills, creativity, and dedication**. From agriculture and animal care to arts, crafts, and culinary creations, the fair is a celebration of learning in action.

Wednesday, August 20	11 AM-1 PM	Market Animal Ultrasound
Wednesday, August 20	2 PM	Dog & Cat Judging
Wednesday, August 20	3-7 PM	Junior (J14-J34) Face to Face
Thursday, August 21	9:30 AM	Open Class
Thursday, August 21	9:30 AM	Rabbit & Animal & Vet Science
Thursday, August 21	2 PM	Domesticated Exotics
		Swine
		Sheep
		Market Goats
		Beef
Friday, August 22	9 AM	Dairy Cattle
		Dairy Goats
Friday, August 22	10 AM	Poultry
Friday, August 22	1 PM	Horses



Exchange with Taylor County Food Stand Friday, July 25th

The Dining Hall is a huge fundraiser for the Price County 4-H program, but it is especially difficult to fully staff the Dining Hall on Friday night during the Auction. The Federation of Taylor County 4-H is interested in possibly exchanging some workers (ideally 3 adults, 3 youth) on the Friday night (Auction 5pm-10pm) of the Taylor County Fair (July 25). In exchange they would try to send the same (3 adults, 3 youth to work in the Price County Fair Dining Hall on Friday Night (August 22) for their Auction.

If you would be interested in helping out both counties in this way,

please contact Julie at 608-381-2435.





Price County 4-H 2025 Workday at the Fair



**@Price County
Fairgrounds**

● **Sunday, August 3rd**
● **1 pm - 5pm**

Let's roll up our sleeves and get the fairgrounds ready for an amazing 2025 Price County Fair!

We'll be tackling some important projects together:

- ✨ Cleaning & Prepping the Youth and Open Class Exhibit Building
- 🎨 Painting the outside of the Swine Barn
- 💧 Cleaning & Sanitizing the Dining Hall



Whether you're a long-time volunteer or new to the fair family, this is a great chance to pitch in, have fun, and enjoy some good old-fashioned camaraderie.



● **Bring your energy, your friends, and your
community spirit—let's make it a great day.**



2025 Price County Fair Entry Deadline Approaching!

It's time to get your entries in for the 2025 Price County Fair! Whether you're showcasing livestock, crafts, baked goods, or garden produce, all entries must be submitted by Friday, August 1st before midnight. Invite your family and friends to join in the FUN.

No late entries will be accepted—so don't miss the deadline!

To help with the entry process, the Fair Entry Office will be open for in-person support on:

Friday, August 1st 2:00-5:00 p.m.. - Price County Fairgrounds - Fair Office

Need help but can't make it during office hours? No problem! You can also schedule an appointment by calling Fair Secretary Rosanna Bogle at 608-387-2670.



Let's make this year's fair the best one yet—get those entries in!

fairenter.com/Fair/SignIn/21157



4-H Community

Petting ZOO

In June the Hillbillies joined in with the Ogema Public Library Summer Program and brought a Petting Zoo to the children's fun morning. Happy Hoboes brought animals as well to complete the zoo!



Spring Shooting Sports



In April & May a Pellet Gun Rifle course and an Archery course was offered to 4-H ers and non 4-H ers!



We had our steadfast leader, Ed Ulrich, who has been leading archery for 20 plus years! Thank you Ed for all your dedication to this project and our youth ! You really make a mark in our programming!

This Spring we had two new instructors for the Pellet Rifle course. We were so happy that Tyler and Lane Bishop volunteered and brought it back to Price County. They even brought the participants on a field day, to see how birds dogs are an efficient hunting partner.





Youth Opportunity

5K-5th Grade

PRICE COUNTY 4-H Summer Day CAMPS

9:00AM-3:30PM

tinyurl.com/4HDayCamp2025
PLEASE REGISTER AT LEAST 2 DAYS PRIOR TO CAMP



June 26th
PHILLIPS-SOLBERG LAKE COUNTY PARK

July 8th
PARK FALLS - SMITH LAKE COUNTY PARK

July 15th
PHILLIPS-ELK LAKE PARK

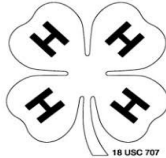
July 17th
OGEMA-TIMM'S HILL COUNTY PARK

JOIN US AT AS MANY AS YOU WANT, HOWEVER EACH DAY CAMP WILL HAVE THE SAME ACTIVITIES.

COST \$10
lunch included

FUN & CREATIVE OUTDOOR ACTIVITIES FOR YOUTH WHO JUST FINISHED 5K-5TH GRADE ...IN 4-H OR NOT!

  The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.



Smith Lake 4-H Day Camp!



Color My World

Price County 4-H will be joining the local libraries for their Summer Reading Program. No registration required.

June 5th — 2:00 pm
Ogema Public Library

July 9th — 1:00 pm
Park Falls Public Library

July 21st — 1:30 pm
Phillips Public Library

*Adventure awaits—
at your LIBRARY*



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Fun at the
Park Falls
Library with
Julie!



Youth Opportunity

Grades 6-13

Get ready for our first-ever one-day summer expedition to Minocqua, WI—a day packed with culture, connection, and unforgettable fun!

Taylor - Price - Lincoln

The northwoods is calling

OLDER YOUTH EXPEDITION

JULY 29TH 2025

DESTINATION: MINOCQUA, WI

OPEN TO 4-H'ERS
COMPLETED
GRADES 6TH - 13TH

**REGISTRATION
FORM OPEN NOW!
DUE JULY 7TH OR
UNTIL FULL**

A day travel expedition to
Minocqua, WI for culture,
connection, and fun!

**\$50
COST**

May Include:

- + Ziplining
- + Wildwood Zoo
- + Lumberjack Show
- + Lunch
- + Dinner at local restaurant
- + Exploring downtown

activities are subject to change

**REGISTRATION WILL BE
CONFIRMED AFTER DEADLINE**

Logos: University of Wisconsin-Extension, 4-H, AmeriCorps

Some of our older Price County 4-H Members
are registered to attend.

Save the Dates



STATE 4-H DOG EVENTS SAVE THE DATES!

**State 4-H Dog Obedience,
Rally, Showmanship Show**
Sept. 27-28, 2025,
Langlade

State Dog Agility Show
October 11, 2025,
Oshkosh



Extension
UNIVERSITY OF WISCONSIN-MADISON



2025

MAS MEETINGS

7:00PM

Pre Sale
July 16th

Post Sale
September 17th



**LOCATION: PRICE COUNTY UW-EXTENSION
CONFERENCE ROOM**





Older Youth Opportunity

Price County 4-H is invited to join Lincoln County 4-H for the Forestry Workshop with the Lincoln Co. DNR for an exciting afternoon of hands on forestry fun! Learn the basics of forestry, from tree identification to careers in forestry! Please register soon for this great opportunity!

Lincoln County 4-H Presents

Introduction to

FORESTRY

WORKSHOP with the Lincoln Co. DNR!



Learn about basic forestry tools, techniques, careers, and 'real-life' application! An ice cream treat will be provided for all who attend.

--> July 23rd from 3pm - 6pm

--> Open to all youth grades 6th- 12th

--> Lincoln Co. Extension Office Lower Level Room 156 to start! We will venture outside after!

REGISTER BY JULY 16TH



AmeriCorps



tinyurl.com/ForestryWorkshop225

SUMMER CAMP

17





4-H Updates

MEET OUR 4-H SUMMER INTERN!

Samantha Budtke

Samantha started the beginning of June and will be helping us until mid August, splitting her time with Taylor County. She was a member of the Wood County 4-H for 15 years! Samantha graduated from Stratford High School in 2023 and is attending UW-Stevens Point. We are grateful to have her working with 4-H this summer.



MEET OUR 4-H AMERICORPS MEMBER!

Katelyn Schult

Katelyn started the end of May and will be helping us until the end of August, splitting her time with Taylor County. She is a member of the Lincoln County 4-H for the past 13 years! Katelyn graduated from Merrill High School in 2024 and is attending UW-Stevens Point. We are grateful to have her serving with 4-H this summer.



4-H Updates



ANNUAL FINANCIAL REPORTS & CHARTER APPLICATIONS

The Annual Financial Report for all 4-H Clubs/Groups with a checking and/or savings account is posted and due on September 1, 2025.

<https://4h.extension.wisc.edu/files/2024/04/Annual-Financial-Report-5.2024-Fillable.pdf>

Charter Application is to be completed by November 1, 2025.

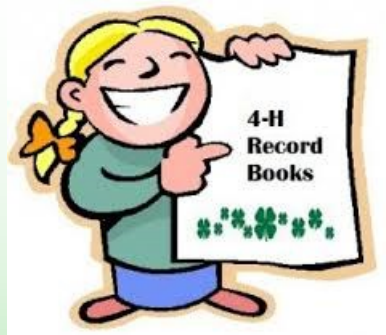
Here is a link to the charter website:

<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>



UW-MADISON EXTENSION

Leaders—watch your emails for the links to the infor-



Your 4-H record book should be a reflection of your 4-H experience in the past year. Please feel free to personalize it with pictures, drawings or descriptions of your projects and activities.

All records must fit neatly into a binder or report cover. Extension will supply a plastic folder for the

current year, which members are encouraged to use unless their materials do not fit into the folders.

Record Books are due in the Extension office by 2:00 p.m. on **Tuesday, September 16, 2025**. Check with your club leaders for any earlier requirements.



Youth & Adult Opportunities

WLC is starting to look ahead to fall, and you're invited to join us at Fall Forum 2025! Save the dates, and we hope to see you in Green Lake!

"Beyond Ready to Lead!"

A green poster for the Fall Forum 2025! The poster features three photos: two students working on a project, a group of students in a classroom setting, and a group of students sitting on the floor. The text 'MARK YOUR CALENDAR - FALL FORUM 2025!' is prominently displayed. Below the photos, there are three dark green buttons with white icons and text: a calendar icon for 'OCT. 31-NOV. 2', a location pin icon for 'GREEN LAKE', and a group of people icon for 'OPEN TO YOUTH GRADES 7 AND UP & VOLUNTEERS'. The UW-Madison Extension logo is in the bottom left corner.

MARK YOUR CALENDAR -

FALL FORUM 2025!

OCT. 31-NOV. 2

GREEN LAKE

OPEN TO YOUTH
GRADES 7 AND UP
& VOLUNTEERS

UW-MADISON EXTENSION

Have a workshop or interactive station you'd like to lead - submit a proposal before August 1st -

go.wisc.edu/j64761

Origami Night



In July, Origami Night was held and led by one of our Price County 4-H'ers Claire Denzine of the Wilson Workers. We are used to seeing her help her mother, Becky Denzine with project Saturdays. She volunteered and learned different Origami styles to teach other youth. Way to go Claire!



NO COST

YOUTH UNDER 12
WILL NEED A
HELPER

JULY 8TH
6:00 PM

UWEX CONFERENCE ROOM

YOUTH WILL
MAKE A
KUSUDAMA
FLOWER AND A
BUTTERFLY



REGISTER BY JUNE 30TH [TINYURL.COM/ORIGAMINIGHTJULY](https://tinyurl.com/origaminightjuly)



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4-H is a **community**
of **young**
people
across **America**
who are learning
leadership,
citizenship and
life skills.



4-H Happenings



KC Clovers

Lumberman's Day Float

THE KC CLOVERS AND
OTHER VOLUNTEERS
SERVED 560
ATTENDEES AT THE
PRICE COUNTY DAIRY
BREAKFAST AT
KENNAN MEMORIAL
PARK

JUNE DAIRY BREAKFAST



In May, Happy Hoboes met at Lion's Park
Playground, where they discussed the two fairs they
will participate in and played a game of kickball!



4-H 2025 Graduates



Congratulations

class of
2025

Chloe Jo Cummings

SCHOOL: Rural Virtual Academy

PARENTS: Todd & Joni Cummings

YEARS IN 4-H: 8 years (Hillbillies)



FAVORITE 4-H MEMORY : Hanging out with my friends at the Dairy Barn at the Price County Fair!

LIFE LESSON YOU LEARNED WHILE IN 4-H: I learned a lot about responsibilities. Working in the Dairy Bar taught me how to work with other people.

WHAT ARE YOUR FUTURE PLANS? I plan to take a year of off school and join the work force. Then go to college for a degree in Dairy Science and potentially pursue a Vet Tech Degree as well. Eventually, take over my parent's dairy farm.



Congratulations

class of
2025

Shay Denzine

SCHOOL: Phillips High School

PARENTS: Dave & Becky Denzine

YEARS IN 4-H: 13 years



FAVORITE 4-H MEMORY : I have enjoyed participating in the Price County 4-H Market Animal Sale over the years.

LIFE LESSON YOU LEARNED WHILE IN 4-H: Raising animals has taught me to be responsible. It takes a lot of time and commitment to raise animals. Over my 4-H years I have raised pigs, chickens and rabbits and focused on raising quality animals for my family and to sell to others.

WHAT ARE YOUR FUTURE PLANS? Pursuing an Elevator Apprenticeship



UW-MADISON EXTENSION

Price County 4-H
104 S. Eyder Ave Rm 204
Phillips, WI 54555

Price County 4-H is on Facebook !

This will be another way to communicate information,



Facebook: Price County 4-H

Link : <https://www.facebook.com/4HPriceCounty>

Purpose Statement

*"We teach, learn, lead and serve,
connecting people with the University
of Wisconsin, and engaging with them
in transforming lives and communities."*



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Price County 4-H

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