

## Clover Connection

Sept/Oct 2024

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& Denae Walcisak

Dear 4-H Families and Friends:

Wow! Another 4-H year is about to begin. Enrollment for the 2023-2024 4-H year began Saturday, September 2 - see inside for more information. Summer was full of 4-H activities - see inside for pictures from various events. I enjoyed seeing many of you and your exhibits at the Price County Fair. The fair is a great venue for showcasing the work 4-H members have done and what they have learned throughout the past 4-H

Now it is time to get those record books and portfolios completed. Part of the learning process is reflecting on what goals you reached, what you learned and what you would like to do different next year. Record keeping is a valuable life skill and can earn you 4-H awards and financial scholarships for 4-H travel experiences. Talk to some of our older 4-Hers about their experiences and start writing your

Lots of opportunities are available in the coming 4-H year! Choose what works for you, get involved, and enjoy the journey!

Julie Diepenbrock
4-HProgram Educator



#### **4-H Enrollment**



#### **Enrollment Deadlines:**

**November 1**—Deadline for 4-H re-enrollments. Youth who have been absent/inactive for more than 12 months are considered a new member upon joining 4-H again.

**April** is the deadline to let the Spirit Fair know if you or your club will be participating.

After July 14th —Youth may still join 4-H, but will not be allowed to exhibit at the Price County fair. Youth enrolling after July 14th may still participate in 4-H programs and activities as a member.

#### **4-H Enrollment**



#### **Current Members:**

4-H Online is ready for re-enrollment now!

Returning members and leaders: we suggest logging in as soon as possible to re-enroll so you don't forget. Re-enrollment will go through Wednesday, November 1st. When you log in to re-enroll, follow these steps:

- · Update your contact information if anything has changed
- Update project areas (delete old or add new)
- · Review and confirm the waivers and agreements
- · Update your health information.

Once you have completely updated your profile, click submit. If you need assistance with enrollment or access to internet, you can stop by the Extension Office during office hours, but remember to bring your 4HOnline password.

It is imperative that members enroll or re-enroll on time **by November 1.** These deadlines are set by the State Office for grant reporting information. Please make sure to give yourself enough time to complete your enrollment so we can have a great 2024-25 4-H Year!

**New members:** To enroll in 4-H for the first time, please go to v2.4honline.com and create a family profile. It is suggested that you also visit or contact the Extension Office to learn more about 4-H, and/or go to **price.extension.wisc.edu** and look under the 4-H tab to view helpful information for new members, including choosing a club.



### **Youth Opportunity**

## IGNITE YOUR SPARK

**FOR NATIONAL 4-H WEEK** 



Join the Wisconsin 4-H Leadership Council for a statewide service project

We invite your 4-H club to give back to your community. Start thinking about ways your club can volunteer.

Sign up for Service Projects:



https://go.wisc.edu/n8v617



Stay tuned for more National 4-H Week activities



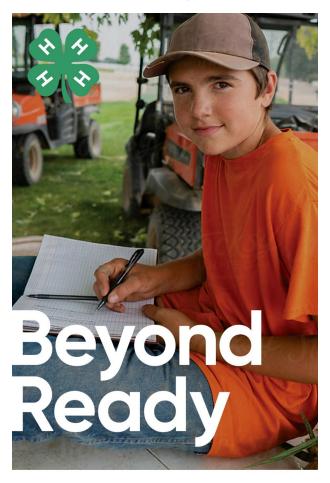
National 4-H Week is October 6-12, and we would like to showcase that week in Wisconsin by encouraging 4-H clubs to participate in a service project around that time. The Wisconsin 4-H Leadership Council is excited to announce this years' service project theme: "Make and Deliver." As part of this statewide project, you and your club are encouraged to create meaningful service projects to benefit your community. Once your club has selected a project, please register it at this link: <a href="https://go.wisc.edu/n8v617">https://go.wisc.edu/n8v617</a>. If your club needs help selecting a project or finding reflection ideas, visit this website for more resources: <a href="https://4h.extension.wisc.edu/opportunities/projects/community-involvement/service-learning/">https://4h.extension.wisc.edu/opportunities/projects/community-involvement/service-learning/</a>



## Theme:

## **Beyond Ready**

October 6-12, 2024



Join 4-H today at 4-H.org

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### **Spirit Fair**





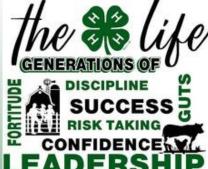
























#### **Ask Our Youth**

## 7

#### What do you love about being 4-H member at the fair?

#### Helping Club













Taking Care of Animals





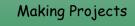
Being with Friends











hat do you love about eing a 4-H member at

Happy drivals and screamy time

the Fair?

with friends

The Competition



### **Project Information**



## Requirements for Attending an Adult Certification Workshop

Volunteers planning to be shooting sports 4-H leaders and current 4-H leaders may attend. (Those completing a certification workshop with pending 4-H leader status must not instruct 4-H youth until 4-H leader status is approved in the county.)

2024 Central Workshop, Marshfield, WI

Date: September 14, 2024

Time: 8AM - 5PM

Disciplines: Archery, Coordinator, Muzzleloader, Pistol/Air

Pistol, Rifle/Air Rifle, Shotgun

Registration Information: Registration deadline is **September 11**, **2024**. Register here: https://tinyurl.com/24shootingsports

Location: Central Wisconsin Sportsmen's Club, <u>11841 Stadt</u> Rd, Marshfield, WI 54449

The Price County Adult Leaders will pay your fees to become certified if you complete the training and hold project meetings for our Price County youth.

### **Project Information**



4-H Arts Camp 2024

By Wisconsin 4-H Youth Development, 10/5/2024 - 10/6/2024



If you're going into grades 6, 7 or 8 and love the "ARTS", why not join us for this year's WI 4-H Arts Camp, October 5-6, 2024, at Upham Woods, WI Dells?! You'll have the opportunity to explore different types of art (theater art, visual art, musical art, dance, and photography), while making new friends, developing new skills and enjoying new experiences. WI 4-H Arts Camp is designed for middle school youth to come together and explore the "ARTS." Participants will participate in five different sessions that focus on different forms of art.

To participate, please complete this registration form before September 16: <a href="https://24wi4hartscamp.4honline.com">https://24wi4hartscamp.4honline.com</a>

Additional scholarship assistance is available for families. We believe that every 4-Her who wants to come to Arts Camp should be able to! Check with your county educator because many county leader's associations offer financial support for youth who want to attend state experiences. To apply for a state scholarship, ask Julie for form and submit before September 16.

We hope you will join us for art fun this fall! Contact Laura Pine, lpine@wisc.edu or (608)262-1222, with any questions.



### **After School Program**





**Check out the After School Program** at the YMCA in Park Falls and join 4-H Educator Julie Diepenbrock on fun things you can create with Lego robotics in September!

September 17th: 3:30-5:00 pm Flambeau River YMCA 485 5th Avenue, Park Falls



### **After School Program**







## **MAKE & TAKE**

JOIN 4-H EDUCATOR JULIE
DIEPENBROCK AT THE AFTER SCHOOL
PROGRAM AT FLAMBBEAU RIVER YMCA
IN PARK FALLS FOR SOME CREATIVING
DOODLING IN OCTOBER!





TUESDAY OCTOBER 15TH 3:30 -5:00 PM











Could earn your club\*

\$50

\*Registered clubs receive \$50 TSC gift card; registered individuals receive \$25 TSC gift card.

See website for details: www.Wis4HFoundation.org

The Fall Tractor Supply Company Paper Clover Campaign is October 2-13, 2024. Sign your club up today!

### **Club Opportunity**





All Wisconsin 4-H clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.

Entries are accepted September 1, 2024, through November 15, 2024.

Five finalists are selected by a panel of Cedar Crest Ice Cream flavor experts from all entries received. One flavor is awarded top honors and a \$500 gift. The winning flavor makes its debut in parlors in the summer of 2025. All five finalists receive an ice cream party for their 4-H club. Phillips
Fall Festival
October 5th

#### **Fundraising Opportunity**

Wanting to go on one of the 4-H Travel Experiences, but even with the scholarship from the Price County Adult Leaders, it's a little more pricy than you can afford? Consider using the mini donut machine as a fundraiser at one of the local events to help raise part of your portion of the cost.



#### **Youth Opportunity 7th-13th**



Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year! This year's theme is "Sparking New Connections."

We anticipate that registration will open on September 3rd in 4-H Online. Stay tuned for more details on registration.





#### **Local 4-H Opportunities**



#### **Upcoming Project Saturdays**

**November** -- \*Water Marbling Ornaments & \*Tie Blankets

**December -- \*Cooking Baking** 





4-H Members grades 10-12 Date: February 15-22, 2025 Location: Hunstville, AL

**Advanced Space Academy** explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission. Registration open September 4-30th.

## SPACE CAMP

Space Camp is back! Learn about and experience the different aspects of life as an astronaut, working for NASA, and exploring places beyond Earth!

4-H Members grades 6-8

Date: April

Location: Hunstville, AL





## NATIONAL 4-H CONFERENCE

NATIONAL 4-H
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WY WY

CONFERENCE

4-H Members grades 10-12 Date: April 11-16, 2025

Location: Arlington, VA

**National 4-H Conference** annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth. Applications due October 1, 2024.



4-H Members grades 8-10

Date: June

Location: East Coast

American Spirit East provides the opportunity for youth to experience history and heritage through a 10-day bus journey to the East Coast! Participants increase their knowledge of American history while experiencing where it occurred, have dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation, and further develop skills in leadership and personal expression of values.





4-H Members grades 7-10
Date: June
Location: Madison, WI

**Summer Academy** will help you discover pathways to your future, and learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. Also, fun opportunities to build networks and friendships with folks from all over the state of WI.

## 4-H SPARK DAYS

4-H Members grades 7-12

Date: June

Location: Wisconsin

**4-H Spark Days** helps youth explore their sparks at different campuses around the State! Each day includes hands-on sessions, career pathway exploration, guest speakers, meeting new 4-H friends from around the state, and fun.





4-H Members grades 10-12

Date: June

Location: Washington D.C.

**Citizenship Washington Focus** is the premier week long 4-H citizenship and leadership experience, bringing 4-H delegations from all over the country to stay in Washington D.C., our Nation's Capital! Participants learn about the roles of Senators and Representatives in the United States' government and how these parts work together to form an effective Congress.



Youth Ages 14-18
Date: November
Location: Wisconsin

The mission of **YPCL** is to advance youth voices in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local schools, communities, and organizations.



## **4-H FALL FORUM**

4-H Members grades 7-13

Date: November Location: Wisconsin

**4-H Fall Forum** is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.



4-H Members grades 9-12

Date: November Location: Atlanta, GA

**National 4-H Congress** is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-H'ers engage in leadership, citizenship, global awareness, and inclusion.



### Calendar of Events

#### September

1—4-H Clubs Annual Financial Reporting Due to UWEX

1—Entries open for Cedar Crest Ice Cream Contest 2— 4-H Enrollment Begins

3-Price County Adult Leader Meeting 4-30—Register for Advanced Space Academy, grades 10-12

7—WI 4-H State Horse Gymkhana Show

14—Shooting Sports Central Workshop in Marshfield 15—Final sign up for Arts Camp, grades 6-8

17—LEGO Robotics @Flambeau River YMCA

#### October

5—6 State Dog Obedience & Showmanship Show—Jefferson County

6-12 National 4-H Week 2024

12—State 4-H Dog Agility Show— Oshkosh

15-3D Doodler Pens @Flambeau River YMCA

TBA—Project Saturday





Please send Denae at walcisak@wisc.edu updates for any meetings, events or happenings with your clubs or boards to be featured in the Newsletter and Facebook announcements.

Thank you

## **4-H Happenings**



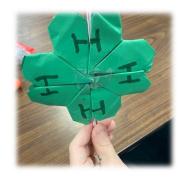
### Last Library Adventure of Summer



Ogema Public Library









2024 Library Program





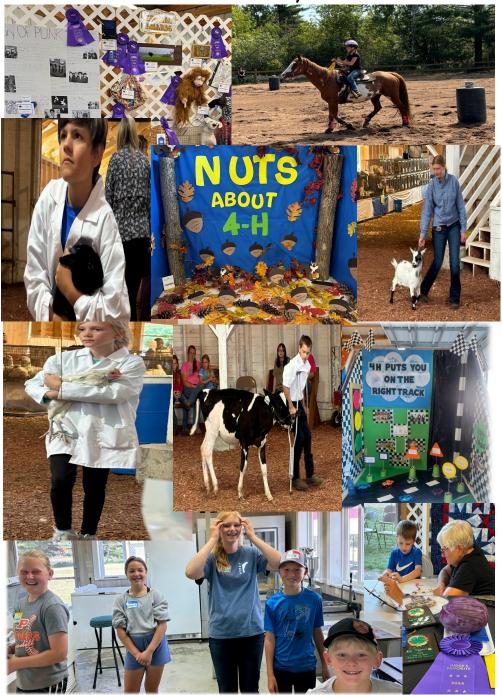
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2024 Price County Fair





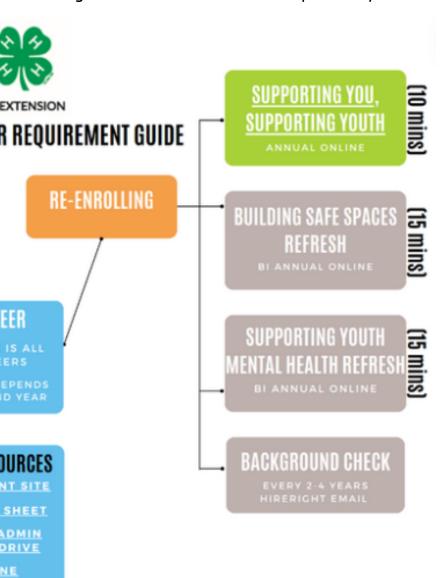
## **Volunteer Training**

All 4-H Volunteer Trainings can be completed online. Once you en what trainings you need and keep track of your trainings complete shows completed). If you have any questions, contact us. Notice to





roll/re-enroll in 4-H Online, it will automatically let you knowed (sometimes there is a couple of days delay to when it the trainings are now much shorter than previously.





Price County 4-H

JW-MADISON EXTENSION

### Price County 4-H is on **Facebook**

This will be another way to communicate information, event details and learn more about Price County 4-H



Facebook: Price County www.facebook.com/4HPriceCounty

#### Purpose Statement

"We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities."



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